

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2022413030 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/11/2020 09:28 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY:**

Loan #: **3260087583**  
MIN: **100031218000: 54075**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): GRANT CRAIG AND VALERIE CRAIG

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as Mortgagee, As Nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO, its successors and assigns.**

Dated: 07/02/2018 Recorded: 07/03/2018 as Instrument No: 1818429377 Re-Recorded on **11/07/2018**, as Instrument Number: **1831116026**

Legal Description: **SEE ATTACHED**

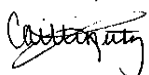
Parcel Tax ID: **14-28-303-093-1004 14-28-303-093-1006**

County: Cook County, State of Illinois

Property Address: 2616 NORTH ORCHARD UNIT 4 CHICAGO, IL 60614

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/30/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**



By: \_\_\_\_\_

Name: **CAITLIN LUTZ**

Title: **ASSISTANT VICE PRESIDENT**

STATE OF WISCONSIN } s.s.  
COUNTY OF PORTAGE

This instrument was acknowledged before me on **06/30/2020**, by **CAITLIN LUTZ, ASSISTANT VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **STACEY SWIFT**



# UNOFFICIAL COPY

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION: UNIT 4 WITH AN UNDIVIDED 29.5% INTEREST AND UNIT P4 WITH AN UNDIVIDED 20% INTEREST RESPECTIVELY IN THE COMMON ELEMENTS IN 2616 ORCHARD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 23, 1987 AS DOCUMENT 3610302 IN LOT 37 IN BLOCK 3, IN THE SUBDIVISION OF LOT "E" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**