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RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/11/2020 12:37 PM PG: 1 OF 3

This Instrument Prepared By, Recording
Requested By and Return To:
Vickie Wade, 937-910-1527
PNC Mortgage, a Division of PNC Bank, NA
3232 Newmark Drive
Miamisburg, Ohio 45342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel: 01-15-100-016-0000,

AFFIDAVIT OF TITLE

Loan Number: xxxxxx3038

Borrower: MAYO

The undersigned Officer, deposes and states as follows:

1. That she is an Assistant Vice President of PNC Bank, National Association, successor in interest to National City Real Estate Services, LLC, successor by merger to National City Mortgage, Inc., formerly known as National City Mortgage Co., ("PNC") having its principal place of business at 3232 Newmark Drive, Miamisburg, OH 45342, and is an officer duly authorized to make this affidavit.
2. That she has personal knowledge of the facts set forth in this Affidavit based on a review of PNC's business records.
3. Legal Description: SEE ATTACHED LEGAL DESCRIPTION
4. This Affidavit concerns a certain Mortgage executed by ROBERT W. MAYO, HUSBAND AND WIFE AS JOINT TENANTS BY THE ENTIRETY AND CYNTHIA A. MAYO to MORTGAGE MANAGERS, INC., in the amount of: \$604,000.00, dated 10/02/2002, recorded 01/06/2003 as Instrument No.: 0030019198 of the Official Records of COOK County, Illinois describing the land therein: ("Security Instrument"). The secured property is commonly known as: 112 BRINKER ROAD, BARRINGTON HILLS, ILLINOIS 60010.
5. PNC is the owner of the Security Instrument and holder of the note secured by the Security Instrument.
6. That PNC's business records relating to the Security Instrument does not contain a recorded Assignment of the Security Instrument from MORTGAGE MANAGERS, INC. to NATIONAL CITY MORTGAGE CO.
7. That PNC is unable to obtain an Assignment of the Security Instrument from MORTGAGE MANAGERS, INC. to NATIONAL CITY MORTGAGE CO., because MORTGAGE MANAGERS, INC., is no longer in business.

COOK COUNTY RECORDER OF DEEDS
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11/11/2020 12:37 PM
PG: 1 OF 3

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EXHIBIT A

PARCEL 1. THE SOUTH 204.95 FEET OF LOT 16 (EXCEPT THE WEST 1 ROD THEREOF) IN SCHOOL TRUSTEES SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THIRD PRINCIPAL MERIDIAN;

ALSO THAT PART OF THE LAND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN; RUNNING THENCE WEST 40 RODS TO A STAKE; THENCE SOUTH TO THE CENTER OF BARRINGTON AND DUNDEE ROAD; THENCE IN A NORTHEASTERLY DIRECTION ALONG THE CENTER OF SAID ROAD TO THE SECTION LINE; THENCE NORTH ON SAID LINE TO THE PLACE OF BEGINNING (EXCEPT THE WEST 1 ROD OF SAID PARCEL OF LAND AND EXCEPT THAT PART OF SECTION 16 DESCRIBED BY COMMENCING AT A POINT IN THE EAST LINE OF SAID SECTION 16, 2710.4 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SECTION, BEING A POINT IN THE CENTER LINE OF BARRINGTON ROAD; THENCE SOUTH 62 DEGREES 09 MINUTES WEST ALONG SAID CENTER LINE 401.1 FEET FOR A PLACE OF BEGINING; THENCE CONTINUING SOUTH 62 DEGREES 09 MINUTES WEST ALONG SAID CENTER LINE 321.00 FEET; THENCE NORTH 311.6 FEET; THENCE EAST 198.6 FEET; THENCE SOUTH 27 DEGREES 51 MINUTES EAST 183.0 FEET TO THE PLACE OF BEGINNING; AND EXCEPTING THEREFROM THAT PART OF THE SOUTHEAST 1/4 OF SECTION 16, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE WEST ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 16 FOR A DISTANCE OF 660 FEET FOR A BEGINNING; THENCE SOUTH ALONG A LINE AND PARALLEL TO THE EAST LINE OF THE SOUTHEAST 1/4 FOR A DISTANCE OF 116.80 FEET; THENCE EAST

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ALONG A LINE AND PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST 1/4 FOR A DISTANCE OF 215.10 FEET; THENCE NORTH AND PARALLEL TO THE EAST LINE OF THE SOUTHEAST 1/4 FOR A DISTANCE OF 116.80 FEET; THENCE WEST ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 FOR A DISTANCE OF 215.10 FEET TO THE PLACE OF BEGINNING (EXCEPT THE WEST 1 ROAD (16.5 FEET) THEREOF) ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: THAT PART OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 15; AND RUNNING THENCE NORTH ALONG THE WEST LINE OF SAID NORTHWEST 1/4, 97.53 FEET; THENCE SOUTHEASTERLY ALONG A WESTERLY LINE OF A PARCEL OF PROPERTY CONVEYED BY ATHALIE C. LITTELL AND HUSBAND WILLIS H. TO HEATHER M. WILSON BY DEED DATED DECEMBER 28, 1964 AND RECORDED MARCH 17, 1965 AS DOCUMENT 19409903, 161.05 FEET TO A POINT ON THE CENTER LINE OF BRINKER ROAD, 43.10 FEET NORTHEASTERLY OF THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 15, AS MEASURED ON THE CENTER LINE OF BRINKER ROAD; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF BRINKER ROAD, 43.10 FEET TO THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 15; THENCE NORTH ALONG THE WEST LINE OF THE SOUTHWEST 1/4, 79 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS