**UNOFFICIAL COPY** 

Recording Requested By: REGIONS BANK

When Recorded Return To:
AMY MORRIS
REGIONS BANK
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001

Doc#. 2022421127 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/11/2020 11:37 AM Pg: 1 of 2



## RELEASE OF MORTGAGE

REGIONS BANK #:00018980142 +3 'FRENZEL" Lender ID:627/864/1717376035 Cook, Illinois PIF: 06/17/2020 MIN #: 100052550365008993 SIS #\* 1-2">28-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by RACHEL, FRENZEL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR DF FUNDING, CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: Co 30/2012 Recorded: 02/14/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1304515034, does hereby a knowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge sail mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a maining address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 2 IN BRENDEN'S SUBDIVISION, A SUBDIVISION OF LOT 8 IN BI JCI(3 IN ARTHUR T. MCINTOSH AND COMPANY'S RIDGELAND, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHE/ST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 2001 AS DOCUMENT 0010467587, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-06-201-064-0000

Property Address: 9001 CRESCENT CT, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

On June 23rd, 2020

DENISE MCLAURIN, Assistant Vice-President

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi **COUNTY OF Lamar** 

Personally appeared before me, the undersigned authority in and for the said county and state, on this 23rd day of June, 2020, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

AMY MORRIS

Notary Expires: 07/18/2023 #138190

ID No.
138190
Com. Exp.
07-18-2023

Prepared By:

ESBUN.
OLINIA CIENTAS ONICE G Lee Modonald Jr. REGIONS BANK P O BOX 18001, FAT FIESBURG, MS 39404-8001 (800) 986-2462