## **UNOFFICIAL COPY**

Doc#. 2022421204 Fee: \$98.00

Edward M. Moody
Cook County Recorder of Deeds

Date: 08/11/2020 02:10 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0432561611

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by HARVEY ABRAMOWITZ AND DIANE E FRANK ABRAMOWITZ O MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INTERBAN'. MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS bearing the date 11/16/2012 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1234150002.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 21 (EXCEPT THE EAST 10 FEET THEREOF) AND LOT 22 AND LOT 23 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 1 IN SALINGER AND COMPANY S B.RCHWOOD AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 CF. THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THEREOF) IN THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THEREOF) AND LOT 22 AND LOT 23 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 1 IN SALINGER AND COMPANY S B.RCHWOOD AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE NORTH, RANGE 13 EAST OF THE THEREOF)

Tax Code/PIN: 10-25-311-017-0000

Property is commonly known as: 2848 W FARGO AVE, CLICACO, IL 60645.

Dated this 30th day of June in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

ERCILIA GREEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 413483014 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100511600001131637 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T302036-09:09:23 [C-1] ERCNIL1





\*D0052954389\*

2022421204 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number 0432561611

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of June in the year 2020, by Ercilia Green as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/14/4023

**TIA FIGUEROA** Notary Public - State of Florida Commission # GG 922450 My Comm. Expires Oct 14, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 413483014 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100511600001131637 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T302006-09:09:23 [C-1]



