

UNOFFICIAL COPY

Doc#: 2022507194 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/12/2020 11:09 AM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 00022000042218



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: June 10, 2020

Assignor: ABS REO TRUST V BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O
SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE, FOR ABS LOAN TRUST V, at C/O
SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 5/9/2007, in the amount of \$98,000.00, executed by TRACY KUCIA, HUSBAND AND WIFE, AND NICHOLAS PODESTA, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, FSB, A FED SVGS BANK, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 5/25/2007, Document #: 0714556142 in COOK County, State of Illinois.

Property Address: 2200 W ERIE ST UNIT C, CHICAGO, IL, 60612-1322

Parcel No.: 17-07-110-049-1003

Legal Description:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1:

UNIT C IN THE 2200 WEST ERIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 50 IN BARNEY'S SUBDIVISION OF BLOCK 10 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020343688 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT NO. 0020343688.

PERMANENT PARCEL NUMBER: 17-07-110-049-1003

TRACY L. KUCIA, A SINGLE PERSON

2200 WEST ERIE STREET UNIT C, CHICAGO IL 60612

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

UNOFFICIAL COPY

Page: 2 of 2 / TS Ref #: 0009220000042218

ABS REO TRUST V BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On: June 18, 2020

By: [Signature]

Name: Sherrilyn Heflin

Title: Document Control Officer



State of UTAH
County of SALT LAKE

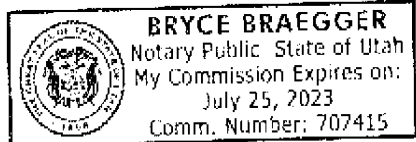
On JUN 18 2020, before me, Bryce Braegger, a Notary Public in

and for SALT LAKE in the State of UTAH, personally appeared Sherrilyn Heflin,
Document Control Officer of ABS REO TRUST V BY SELECT PORTFOLIO SERVICING, INC., ITS
ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
Bryce Braegger

Notary Expires: JUL 25 2023 / #: 707415



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE
CITY, UT, 84119, (800) 258-8602
IL/COOK

PROPOSED BY COOK COUNTY CLERK'S OFFICE