UNOFFICIAL COPY

Doc#. 2022507426 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/12/2020 02:07 PM Pg: 1 of 2

Prepared By: CELINK/LAUREN ALLWARD 3900 Capital City Blvd Lansing, MI 48906

After Recording Return To:DOC SOLUTIONS ATTN: REGINA MONTS / LORI LOWE 2316 SOUTHMORE AVE PASAUFNA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation of the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No be undary survey was made at the time of this assignment, transfer or conveyance.

Client Id: CELINKMI/AOL Loan #: 1241585-ER



ASSIGNMENT OF MORTGAGE

Min: 1009400-0005041053-0 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC & CISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2036, AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 3800 W CHAPMAN AVE, 3RD FLOOR, ORANGE, CA 92868, all its right, title and interest in and to a certain Mortgage from GERALDINE R. WHITNEY, AS SUCCESSOR TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 2ND OF DECEMBER 1971 AND KNOWN AS TRUST NUMBER 1-RGW-A to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS 1 MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGN 5 for \$510,000.00, dated 1/14/2016 of record on 1/22/2016 as Document 1602249017, in the COOK County Clerk's Cafrice, State of ILLINOIS.

Property Address: 10357 S FAIRFIELD AVENUE, CHICAGO, ILLINOIS 60655
Legal description: LOT 26 IN BLOCK 10 IN ARTHUR DUNAS' BEVERLY HILLS MANOR SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel: 24-13-201-015-0000

UNOFFICIAL COPY

Executed this June 23, 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS

By: AMY O MCCAIN

Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINICA

Before me, the undersigned officer, on this day, personally appeared AMY JO MCCAIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADV.SORS GROUP, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foliogoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

SOME OFFICE

Given under my hand and seal this 3

Notary Public in and for the State of MICHIGAN

Notary's Printed Name: Kristina M. Mireles My Commission Expires: 41-2021

Mortgage for \$510,000.00 dated 1/14/2016

Moligage 101 \$510,000.00