## **UNOFFICIAL COPY**

Doc#. 2022507556 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/12/2020 03:29 PM Pg: 1 of 2

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 3400379046

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 82492 Рн. 208-528-9895 PARCEL NO. 17-17-211-0 1-1901

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS L.C., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that cert in Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 01, 2018 executed by STEPLEN C. PENG AND SUZANNE PENG, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 11, 2018 as Instrument No. 1813101134 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1031 W MONROE ST, UNIT 1, CHICAGO, IL 65607

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 29, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

ERIC EERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On JUNE 29, 2020, before me, ROBERT NUNEVILLER, Notary Public, personally appraced ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and wwose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

ROBERT NUNEVILLER (COMMISSION EXP. 07/17/2020)

**NOTARY PUBLIC** 

ROBERT NUNEVILLER Public, State of Arizona Maricopa County Commission # 512739 My Commission Expires July 17, 202<u>0</u>

POD: 20200624 QL8040120IM - LR - IL 

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MIN: 100039034003790468

MERS PHONE: 1-888-679-6377

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## UNOFFICIAL COPY ATTORNEYS' TITLE GUARANTY FUND, INC.

## LEGAL DESCRIPTION

Permanent Index Number:

Property ID: 17-17-211-041-1001

Property Address:

1031 W. MONROE ST., UNIT 1 CHICAGO, IL 60607

Legal Description:

PARCEL 1: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1031 WEST MONF.C. CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 06-24818016, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORT' 1, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO PARKING SPACES P-4 AND P-5, LIMITED COMMON ELEMENTS, AS SET FORTH IN THE AFOREMENT OF 'ED DECLARTION OF CONDOMINIUM AND AS DELINEATED ON THE PLAT OF SURVEY, ATTACHED THERETO

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT RECORD 10 AS DOCUMENT NO. 05-05439109.