## First American Title File #3907613OFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY:

Vasili P. Liosatos KOVITZ SHIFRIN NESBIT 175 N. Archer Avenue Mundelein, Illinois 60060

FIRST AMERICAN TITLE FILE # 3001613

Doc#. 2022520061 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/12/2020 09:54 AM Pg: 1 of 5

Dec ID 20200601600816

ST/CO Stamp 0-251-271-904 ST Tax \$187.00 CO Tax \$93.50

FOR RECORDER'S USE ONLY

ABOVE SPACE FOR RECORDER'S USE

#### SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED is made as of this 4 day of June, 2020, by Joshua S. Kragness, a single person, as "Grantor(s)", to 2730 HAMPTON LLC, an Illinois limited liability company, as "Grantee".

WITNESSETH, that the Granter, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, by these presents does CONVEY AND WARRANT unto the Grantee, its successors and assigns FOREVER, all the land, situated in the City of EVANSTON, County of COOK, State or LLINOIS legally described on "Exhibit A" attached hereto (hereinafter referred to as the "Real Es ate):

PIN:

05-35-311-019-1027

Address of Real Estate:

2742 Hampton Parkway, 2742-F3, Evanston, IL 60201

Grantor(s), for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the Real Estate hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the Real Estate against all persons lawfully claiming by, through or under the Grantor(s).

SUBJECT TO: Those matters identified on Exhibit B attached hereto.

TO HAVE AND TO HOLD the Real Estate, together with all rights and appurtenances thereto in anywise belonging unto Grantee and Grantee's successors and assigns forever.

This is not homestead property.

034072

**CITY OF EVANSTON** 

Real Estate Transfer Tax

PAID JUN 26 2020 AMOUNT S

Agent\_\_\_\_\_

IN WITNESS WHEREOF, said Grantor has a Warranty Deed dated this tay of	caused his/her/its name to be signed to this May, 2020.
Grantor:	
	A Differ
600	Joshua S. Kragnéss
STATE OF Florida ) SS. COUNTY OF Orange	
I, the undersigned, a notary public in and certify that Joshua S. Kragness, personally knows is subscribed to in the foregoing instrument, acknowledged that he/she signed and deliver voluntary act for the uses and purposes therein signed.	appeared before me this day in person and red the said instrument as his/her free and
Given under my hand and notarial seal this18	day of, 2020.
an	C
NOTARY PUBLIC My commission expires: 06-13-2023	Nadia Del*/
	<i>Ysc.</i>

#### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

UNIT NO. 2742-F3 IN THE HAMPTON PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN MICHAEL DANIEL'S SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 18 AND 19 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PORTION OF QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THEREFROM, THAT PART OF SAID LOT 1 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 00 MINUTES 50 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 1 206.92 FEET; TO A POINT 32.50 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 45 MINUTES 25 SECONDS WEST, PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, 15 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 50 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID LOT 1, 9.95 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 50 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 1, 42 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 50 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID LOT 1, 197.00 FEET TO THE NORTH LINE OF SAID LOT 1, BEING ALSO THE SOUTH LINE OF LOTS 2 AND 3 IN SAID MICHAEL DANIEL'S SUBDIVISION: THENCE NORTH 89 DEGREES 55 MINUTES 50 SECONDS EAST ALONG SAID LAST DESCRIBED NORTH LINE, 57.00 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 20, 2001 AS DOCUMENT 0010766359, AS CORRECTED BY THE CERTIFICATE RECORDED DECEMBER 27, 2001 AS DOCUMENT 0011231673, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF P-36, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. UU 107000000.

NOTE: FOR INFORMATIONAL PURPOSES ONLY, THE LAND IS KNOWN AS.

MAIL AFTER RECORDING TO:

MAIL TAX BILLS TO:

**CLARK HILL PLC** ATTN: CHAD M. POZNANSKY, ESQ.

2730 HAMPTON LLC C/O DANIEL MANAGEMENT GROUP, INC.

130 E. RANDOLPH STREET, **SUITE 3900** CHICAGO, ILLINOIS 60601

5424 W. DEVON AVE **SUITE 46271** CHICAGO, ILLINOIS 60646

#### **EXHIBIT B**

#### PERMITTED EXCEPTIONS

- 1. General real estate taxes and assessments that are not yet due and payable;
- 2. Rights of existing tenants, set forth in the rent roll, dated June 19, 2020, as tenants only, in possession under unrecorded lease agreements without any rights or options to purchase, first offer or first refusal;
- 3. Covenants, conditions and restrictions contained in the Warranty Deed recorded as Document No. 188902 and re-recorded as Document No. 39692 and any amendments thereto, relating to, among other things: the manufacture or sale of intoxicating liquors, gambling and other immoral purposes;
- 4. Easement in favor of North Shore Electric for pole lines, conduits and maintenance purposes granted by Document No. 4003981, recorded on March 12, 1907, and the terms and conditions thereof:
- 5. Easement for ingress and egress created in a deed recorded as Document No. 12209393 and filed as Document No. LR800896, and shown on the plat of subdivision recorded as document No. 93969161, and the terms and conditions thereof;
- 6. Easement for ingress and egress created by deed recorded as Document No. 12209394, registered as Document No. 1.R)300897 and shown on the plat of subdivision recorded as Document No. 93969161, and the terms and conditions thereof;
- 7. Grant of easement to the City of Evanston recorded as Document No. 12237967 and shown on the plat recorded as Document No. 93969161 for the perpetual right to use, operate and maintain a 6 inch water main and an 3 inch sewer, and the terms and conditions contained therein;
- 8. Easement granted to the City of Evanston recorded as Document No. 12237968 and shown on the plat of subdivision recorded as Document No. 93969161 for the perpetual right to use, operate and maintain a 6 inch water main and an 8 inch sawer, and the terms and conditions contained therein;
- Easement for ingress and egress created by instrument recorded as Document No. LR1470404 and shown on the plat of subdivision recorded as Document No. 93969161, and the terms and conditions contained therein:
- 10. Declaration of Easements recorded December 27, 2001 as Document No. 0011231674, and to the terms and conditions thereof; together with the rights of the adjoining owners in and to the concurrent use of the easement described therein:
- 11. Matters disclosed by the survey dated January 21, 2020, last revised June 15, 2020, made by John M. Misturak, Illinois Professional Land Surveyor No. 3408, as follows: Possible unrecorded easements under, over, across, and upon the land, and adjoining land for utilities and/or drainage as evidenced by fire hydrants, handholes, manhole, catch basins, gas meter and regulator and inlet;

- 12. Encroachment of the fence located mainly on the land East of and adjoining the subject land, as disclosed by the survey dated January 21, 2020, last revised June 15, 2020, made by John M. Misturak, Illinois Professional Land Surveyor No. 3408;
- 13. Encroachment of the blacktop drive located mainly on the land North of and adjoining the southeast portion of the subject land as disclosed by the survey dated January 21, 2020, last revised June 15, 2020, made by John M. Misturak, Illinois Professional Land Surveyor No. 3408; and
- 14. Encroachment of the concrete walk located mainly on the land South of and adjoining ct is made Obertity Of Cook Collings Clerk's Office the subject land, as disclosed by the survey dated January 21, 2020, last revised June 15, 2020, made by John M. Misturak, Illinois Professional Land Surveyor No. 3408.