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Doc#: 2022539240 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/12/2020 03:45 PM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0027874304

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ELIEL N DELGADO** to **MOTOROLA EMPLOYEES CREDIT UNION** bearing the date 07/18/2008 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0824205133**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 16-08-102-020-1002

Property more commonly known as: 426 N HARVEY AVENUE GSW, OAK PARK, IL 60302.

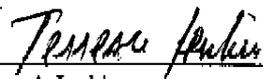
Dated on 08/30/2020 (MM/DD/YYYY)

ANDIGO CREDIT UNION F/K/A MOTOROLA EMPLOYEES CREDIT UNION

By: 
Cynthia Thomas Vice President and Assistant Secretary

STATE OF NEW JERSEY COUNTY OF MERCER

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 08/30/2020 (MM/DD/YYYY), by Cynthia Thomas as Vice President and Assistant Secretary of ANDIGO CREDIT UNION F/K/A MOTOROLA EMPLOYEES CREDIT UNION, who, as such Vice President and Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Terrence A Jenkins
Notary Public - STATE OF NEW JERSEY
Commission expires: 03/01/2024

TERRENCE A. JENKINS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March 1, 2024
ID# 50099957

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 413576557 ANDIGO CREDIT UNION T292006-01:34:49 [C-2] RCNLI1



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Loan Number 0027874304

'EXHIBIT A'

UNIT NUMBER G-SW IN VILLAGE OAKS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 56 FEET OF THE NORTH 112 1/2 FEET OF THE WEST 15.89 FEET OF LOT 4 AND THE SOUTH 56 FEET OF THE NORTH 112 1/2 FEET OF LOTS, 5, 6 AND 7 IN BLOCK 4 IN VILLAGE OF RIDGELAND BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 2, 1996 AS DOCUMENT 96-594-288 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



413576557



D0052899286

Property of Cook County Clerk's Office