

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK

Doc#. 2022607237 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/13/2020 11:06 AM Pg: 1 of 3

When Recorded Return To:  
LIEN RELEASE  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273



## RELEASE OF MORTGAGE

FIFTH THIRD BANK#: \*\*\*\*\*4074 "MEREISH" 0020230 0420624074 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by ALEX H MEREISH and JODI MEREISH AKA JODI B MEREISH husband and wife, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 03-11-2015 Recorded: 04-01-2015 as Instrument No. 1509147272, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-17-315-030-0000

Property Address: 4048 N CLARK ST UNIT C, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY  
On July 2nd, 2020

By \_\_\_\_\_  
Kris Kleehamer, Vice President

STATE OF Ohio  
COUNTY OF Hamilton

On July 2nd, 2020, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Kris Kleehamer, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/18/2021 #2016-RE-570684

\*7/2/2020 6:47:11 AM\*93671284\*93671288\*430\*ILSTATE\_MORT\_REL



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Prepared By: CAROLINA SANTIAGO, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH,  
45227 800-972-3030

Property of Cook County Clerk's Office

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Exhibit A:

UNIT C:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS. UNIT 4048C DESCRIPTION

PARCEL 1:

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET; SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 23 DEGREES 16 MINUTES 48 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET 106.80 FEET; THENCE SOUTH 79 DEGREES, 58 MINUTES 8 SECONDS WEST 65.39 FEET TO THE POINT OF BEGINNING; THENCE NORTH 10 DEGREES 01 MINUTES, 52 SECONDS WEST 20.96 FEET; THENCE NORTH 33 DEGREES 29 MINUTES 47 SECONDS WEST 11.48 FEET; THENCE NORTH 56 DEGREES, 27 MINUTES 21 SECONDS EAST 17.74 FEET; THENCE SOUTH 33 DEGREES, 18 MINUTES, 50 SECONDS EAST 7.47 FEET; THENCE SOUTH 56 DEGREES, 42 MINUTES, 36 SECONDS, WEST 0.37 FEET; THENCE SOUTH 33 DEGREES, 29 MINUTES, 47 SECONDS EAST 11.53 FEET; THENCE SOUTH 10 DEGREES 01 MINUTES 52 SECONDS, EAST 20.99 FEET; THENCE SOUTH 79 DEGREES, 58 MINUTES, 08 SECONDS WEST 18.80 FEET TO THE POINT OF BEGINNING, WITH AN EASEMENT OVER THE NORTHERLY 3.00 FEET OF THE SOUTHERLY 7.80 FEET ABOVE ELEVATION 57.5 (CHICAGO CITY DATUM)

PARCEL 2:

EASEMENT OR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GRACELAND COURT TOWNHOMES, RECORDED AS DOCUMENT NUMBER 08128213.