

UNOFFICIAL COPY

Doc#. 2022607570 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/13/2020 03:31 PM Pg: 1 of 3

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2200609575

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MASAMUNE TAKAHASHI AND LILLIE BARNETT-TAKAHASHI** to **U.S. BANK NATIONAL ASSOCIATION** bearing the date 04/28/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1612008016**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 16-07-102-036-1004

Property is commonly known as: 1038 SUPERIOR ST APT 2W, OAK PARK, IL 60302.

Dated this 02nd day of July in the year 2020
U.S. BANK NATIONAL ASSOCIATION



CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 414413121 DOCR T022007-12:47:01 [C-3] ERCNIL1




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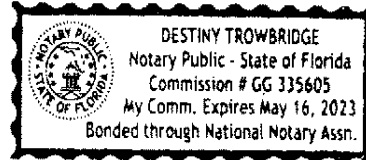
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Loan Number 2200609575

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 02nd day of July in the year 2020, by Cecelia Mansfield as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DESTINY TROWBRIDGE
COMM EXPIRES: 05/16/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 2200609575

'EXHIBIT A'

PARCEL 1: UNIT 2W IN THE SUPERIOR STREET CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND: THE EAST 50 FEET OF LOT 9 AND THE EAST 50 FEET OF THE SOUTH 34 FEET OF LOT 10 IN E. O. GALE'S SUBDIVISION OF BLOCK 4 IN KETTLESTRING'S ADDITION TO HARLEM, BEING A SUBDIVISION OF THE NORTHERN PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 1, 2004 AS DOCUMENT NUMBER 0427544007, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE GARAGE SPACE G-L, A LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED OCTOBER 1, 2004, AS DOCUMENT NUMBER 0427544007



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