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Doc# 2022608233 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/13/2020 10:49 AM PG: 1 OF 2

Space Above This Line For Recording Data

Marquette Bank 15959 108th Avenue Orland Park, IL 60467

RELEASE DEED

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE BANK, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

ALEXANDRIA ANDREEFF, SINGLE WOMAN

THEIR Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGA.GE DEED bearing date the 27TH DAY of DECEMBER A. D 2019 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document #2000615019 to MARQUETTE BANK the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOT 20 IN THE BUCKTOWN 1880 SUBDIVISION, BEING A SUBDIVISION OF PARTS OF LOTS 4 AND 5 IN BLOCK 4 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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PERMANENT REAL ESTATE INDEX NUMBER: 13-36-412-068-0000

PROPERTY ADDRESS: 1816 N ROCKWELL ST; UNIT F, CHICAGO, IL 60647

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 31ST day of MARCH, 2020

Prepared By: MAKENZIE GARZA- 8235-5521

MARQUETTE BANK 15959 108th AVENUE

ORLAND PARK, IL 10467

BY

OFFICE

ATTEST

ASST. VICE PRESIDENT/OFFICER

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK

DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

OFFICIAL SEAL

ARLENE M BOROWSKI

ARLENE M BOROWSKI

Notary Public, State of Illinois

Notary Public, State of 1800 29, 2023

My Commission Expires August 29, 2023

Given under my hand and Notarial Seal this 31ST day of MARCH, 2020

Notary Public

Deliver To: ALEXANDRIA ANDREEFF, 1110 NORTH GROVE AVE. OAK PARK, IL 60302