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Doc#. 2022608395 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/13/2020 02:44 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 1833002508 NEW LOAN NO.: 4000753141 [GNMA UNION PRIVILEDGE]

PREPARED BY: JPMORGAN CHASE BANK, N.A.

780 KANSAS LANE **MONROE, LA 71203** WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT JPMORGAN CHASE BANY, N.A. C/O FIRST **AMERICAN MORTGAGE SOLUTIONS** 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. (208) 528-9895 PARCEL No. 29-23-207-017-0000

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to CARRINGTON MORTGAGE SERVICES, LLC located at 1600 SOUTH DOUGLASS ROAD, SUIVE 200-A, ANAHEIM, CA 92806, Assignee, its successors and assigns, that certain Real Estate Mortgage dated APRIL 28, 2011, executed by EARL B THOMAS JR AND VICTORIA THOMAS HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST AMERICAN DUNDING COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 06, 2011 is Document/Instrument No. 1112615038 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 53 IN FIFTH ADDITION TO IVY GARDENS, LEING A SUBDIVISION OF PART OF LOTS 1 AND 2 IN ANKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP; 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS

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PROPERTY ADDRESS: 1230 E 166TH ST, SOUTH HOLLAND, IL 60473

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Montgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: QUATEADRA SMITH

VICE PRESIDENT



MIN: 100520801101260164

MERS PHONE: 1-888-679-6377

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affirmed, did say that he is the and that the seal affixed to said	VICE PRESIDENT) ss. RASMITH, to me personally known, who, being by me of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION f said entity and that the instrument was signed and sealed in behalt acknowledged the instrument to be the
Yolanda A. Diaz	_(COMMISSION EXP.	Yolanda A. Diaz
(LIFETIME) NOTARY PUBLIC	. •••	State of Louisiana Lifetime Commission
ID on Dan Botz Minanen.	87401	
	Sty Ox Cook	Notary Public ID # 87401