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When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2022608423 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds Date: 08/13/2020 03:23 PM Pg: 1 of 2

Loan Number 6800865771

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MARILYN L WALKER to CU/AMERICA FINANCIAL SERVICES, INC bearing the date 02/11/2016 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1605008102.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 8 TOGETHER WITH THE WIST L'ALF OF THE VACATED ALLEY LYING EASTERLY OF AND ADJOINING SAID LOT IN BALTIS RESUBDIVISION OF LOTS 89 TO 101, BOTH INCLUSIVE IN GEORGE F. NIXON AND CO. S 2ND TERMINAL ADDITION TO WESTCHESTER, IN THE NORTH HALF OF SECTION 21 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY LLINOIS.

Tax Code/PIN: 15-21-120-045-0000

Property is commonly known as: 1541 HULL AVE, WESTY HESTER, IL 60154.

Dated this 02nd day of July in the year 2020 U.S. BANK NATIONAL ASSOCIATION

VICE PRESIDENT

·0475C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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2022608423 Page: 2 of 2

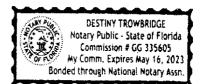
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Loan Number 6800865771

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 02nd day of July in the year 2020, by Cecelia Mansfield as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/.6/.023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

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