

UNOFFICIAL COPY

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

Doc#: 2022620039 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/13/2020 09:35 AM Pg: 1 of 2

STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

The claimant, **Gilco Scaffolding Company LLC**, of Des Plaines, County of Cook, State of Illinois, hereby files notice and claim for lien against **Centaur Construction Co., Inc.** (general contractor), of 361 W. Chestnut, Ste. 200, Chicago, IL 60610 & **NHC LLC, 55 Miracle Mile #200, Miami FL 33134 & NCC LLC c/o Corporate Creations Network, 350 S Northwest Hwy., Park Ridge IL 60068, (owner),** , and states:

That on August 29, 2018 owner owned the following described land in the County of Cook, State of Illinois, Common address: **846-854 West Randolph St., Chicago, IL** , PIN #s 17-08-433-007-0000 & 17-08-433-008-0000. Legally described as attached in EXHIBIT A.

That on August 29th, 2018, said contractor made a subcontract with the claimant to furnish, install & remove a powered scaffold systems & sidewalk canopy systems for and in said improvement the claimant completed thereunder all required by said contract to be done to the value of **\$97,853.39**.

That said contractor is entitled to credits on account thereof as follows: (**686,793.39**) in credits.

Leaving due, unpaid and owing to the claimant, after allowing credits, the sum of Eleven thousand & sixty & 00/100 dollars **\$11,060.00** for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

GILCO SCAFFOLDING COMPANY LLC

By *[Signature]*

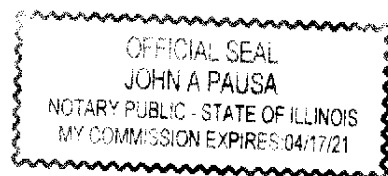
This document was prepared by & return to: GILCO, 515 Jarvis, Des Plaines IL 60018

The affiant, Peter "Gus" Gilbertson being first duly sworn, on oath deposes and says that he is Vice President of the Gilco Scaffolding Company the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

[Signature]

Subscribed and sworn to before me this 2nd day of July, 2020

[Signature]
NOTARY PUBLIC



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EXHIBIT A

Permanent Real Estate Index Numbers: 17-08-433-007-0000

17-08-433-008-0000

Commonly known as: 854 West Randolph Street, Chicago, Illinois

PARCEL 1:

LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 14 AND 15 (EXCEPT THE SOUTH 35.00 FEET OF EACH OF SAID LOTS TAKEN FOR WIDENING WEST RANDOLPH STREET) IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 25.00 FEET (EXCEPT THE SOUTH 10.00 FEET OF THE EAST 45 FEET 2-5/8 INCHES AND ALSO EXCEPT THE EAST 10.00 FEET THEREOF) OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE EAST-WEST 10 FOOT ALLEY VACATED BY ORDINANCE PASSED APRIL 14, 2010 AND RECORDED JULY 15, 2010 AS DOCUMENT NO. 1019618076 DESCRIBED AS FOLLOWS: THE SOUTH 10.00 FEET OF THE WEST 20.01 FEET OF EAST 45 FEET 2-5/8 INCHES (45.22 FEET) OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH $\frac{1}{2}$ OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.