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Doc#. 2022620142 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/13/2020 11:25 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0578471197

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 834%2 Рн. 208-528-9895 PARCEL NO. 17-04-204-044-1508

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that cartain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and me est in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Workgage.

Said Mortgage dated DECEMBER 07, 2012 executed by AENNETH L WAGNER AND JULIE WAGNER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUAPANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 04, 2013 as Instrument No. 1300415026 in the Office of the Recorder of Deeds for **COOK (A)** County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1500 N LA SALLE DR APT 2B, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or JULY 01, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

AMANDA HAYESÄVICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 01, 2020, before me, CAITLIN BUONO, personally appeared AMANDA HAYES known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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CAITLIN BUONO (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

CAITLIN BUDNO Notary Public - State of Idaho Commission Number 20190765 Commission Expires Mar 29, 2025

POD: 20200618

SH8070117IM - LR - IL

MIN: 100196399003329248

MERS PHONE: 1-888-679-6377

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SH8070117IM - 0578471197 - WAGNER

LEGAL DESCRIPTION

UNIT NUMBER "B2" AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, TOGETHER WITH THE TENEMENTS AND APPURTENANT THERE UNTO BELONGING (PARCEL):

LOTS 1 AND 2 (EXCEPT THE EAST 14.0 FEET OF SAID LOTS 1 AND 2) IN RUBEN'S AND EMMERICH'S SUBDIVISION OF LOTS 3 AND 4 AND LOT 2 (EXCEPT THE EAST 8.0 FEET THEREOF) IN STARR'S SUBDIVISION OF LOTG 114, 115 AND 116 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWN-SHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH LOT 5 AN STARR'S SUBDIVISION, AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 8, 1973 AND KNOWN AS TRUST NUMBER 32170 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOLCOUNTY, ILLINOIS AS DOCUMENT NUMBER 22811248, AS AMENOED FROM TIME, TO STHER, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.