

# UNOFFICIAL COPY

Doc#: 2022621103 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/13/2020 11:46 AM Pg: 1 of 4

## RECORDING REQUESTED & PREPARED BY:

PS Funding, Inc.  
Anthony Depatie, Esq.  
2121 Park Place, Suite 250  
El Segundo, CA 90245

## WHEN RECORDED RETURN TO:

PS Funding, Inc.  
2121 Park Place, Suite 250  
El Segundo, CA 90245  
Attn: Closing

APN: 31-07-405-001-0000, 27-09-210-008-0000, 32-20-400-039  
Property Address: 2 Odyssey Dr, Tinley Park, IL 60477; 14420 2nd Ave, Orland Park, IL 60462; 41 W 14th Pl, Chicago Heights, IL 60411

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## ASSIGNMENT OF MORTGAGE (AND OTHER LOAN DOCUMENTS)

This ASSIGNMENT OF MORTGAGE (AND OTHER LOAN DOCUMENTS) ("Assignment") is made effective as of July 2, 2020, by PS FUNDING, INC., a Delaware corporation ("Assignor"), whose address is 2121 Park Place, Suite 250, El Segundo, CA 90245, to U.S. BANK TRUST NATIONAL ASSOCIATION, not in its individual capacity but solely as trustee for FIDELITY & GUARANTY LIFE MORTGAGE TRUST 2018-1, a Delaware statutory trust ("Assignee"), whose address is c/o U.S. Bank Trust National Association, 300 Delaware Avenue, Ninth Floor, Wilmington, DE 19801.

FOR VALUE RECEIVED, Assignor hereby sells, grants, assigns, and transfers to Assignee any and all of its right, title and interest in and to that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated February 24, 2020, in the original principal amount of \$794,400.00, made by AFFORDABLE HOMES FOR RENT I LLC, a Delaware limited liability company, for the benefit of CAPITAL FUNDING FINANCIAL LLC, a Florida limited liability company, and recorded on March 11, 2020, in the Official Records of Cook County, IL, as Instrument Number 2007108235, as affected by that certain Assignment of Mortgage, dated February 24, 2020, made by CAPITAL FUNDING FINANCIAL LLC, a Florida limited liability company, for the benefit of Assignor, and recorded on March 11, 2020, in the Official Records of Cook County, IL, as Instrument Number 2007108236 (collectively, "Security Instrument"), and as a lien on that certain real property described on Exhibit A, attached hereto and made a part hereof.

FURTHER, Assignor hereby grants, assigns, and transfers to Assignee any and all of its right, title and interest in and to any and all loan documents related to the Security Instrument, including, without limitation, any notes, allonges, loan agreements, guarantees, and title policies.

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

IN WITNESS WHEREOF, this Assignment is made to be effective as of the date first above written.

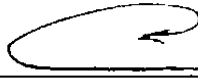
ASSIGNOR:

PS FUNDING, INC.,  
a Delaware corporation

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

  
\_\_\_\_\_  
Name: Anthony Depatre  
Title: Authorized Signatory

Property of Cook County Clerk's Office

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## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

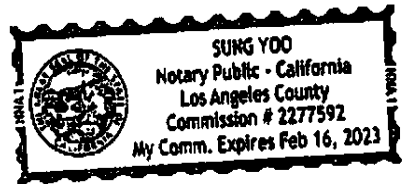
STATE OF CALIFORNIA )  
 ) ss  
COUNTY OF LOS ANGELES )

On 07/01/2020, before me, Sung Yoo, a Notary Public, personally appeared Anthony Depina, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Notary Public



Seal of Los Angeles County Clerk's Office

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EXHIBIT A TO  
ASSIGNMENT OF MORTGAGE (AND OTHER LOAN DOCUMENTS)  
LEGAL DESCRIPTION OF PROPERTY

**PARCEL 1:**

LOT 47 AND THE EAST 1/2 OF LOT 48 IN HUMPHREY'S SUBDIVISION OF THE NORTH 455 FEET OF THE NORTH 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATIONAL PURPOSES ONLY: THE LAND IS COMMONLY KNOWN AS 14420 2ND AVENUE, ORLAND PARK, ILLINOIS; PIN 27-09-210-008-0000

**PARCEL 2:**

LOT 1 IN BLOCK 2 OF ODYSSEY CLUB PHASE 1, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATIONAL PURPOSES ONLY: THE LAND IS COMMONLY KNOWN AS 2 ODYSSEY DRIVE, TINLEY PARK, ILLINOIS; PIN 31-07-405-001-0000

**PARCEL 3:**

LOT 36 AND LOT 35 (EXCEPT THE WEST 0.85 FEET THEREOF) IN BLOCK 229 IN THE CITY OF CHICAGO HEIGHTS, IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATIONAL PURPOSES ONLY: THE LAND IS COMMONLY KNOWN AS 41 WEST 14TH PLACE, CHICAGO HEIGHTS, ILLINOIS; PIN 32-20-400-039