

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2022706303 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/14/2020 02:51 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ANGELA BARNES** to **JPMORGAN CHASE BANK, N.A.**, dated **02/16/2017** and recorded on **02/22/2017**, in Book N/A at Page N/A, and/or as Document **1705347069** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **16-18-314-035-1004,16-18-314-035-1011**

Property Address: **844 HARVARD OAK PARK, IL 60304**

Witness the due execution hereof by the owner of said mortgage on **07/06/2020**.

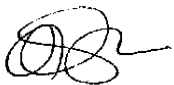
**JPMORGAN CHASE BANK, N.A.**



Angela Williams  
Vice President

STATE OF LA  
PARISH OF OUACHITA } s.s.

On **07/06/2020**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public  
**Lifetime Commission**

**AMY GOTT**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 66396**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1464438963

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Loan No. 1464438963

## EXHIBIT A

Land Situated in the County of Cook in the State of IL

UNITS 4 AND P6 IN CARROLL PARK CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 37.5 FEET OF LOT 12 IN BLOCK 4 IN WALTER S. DRAY'S ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 5 TO 7 IN MCGREW'S SUBDIVISION OF PART OF LOT 7 IN B.F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM DATED MAY 24, 2004, MADE BY MORRIS A. SEESKIN AND EILEEN L. FEIN, AS DECLARANTS, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0414939144 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office