## **UNOFFICIAL COPY**

Doc#. 2022706427 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/14/2020 04:14 PM Pg: 1 of 2

### ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 85402 PH. 208-528-9895 PARCEL NO. 14-20-219-048-1002

### RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, M.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from s iid Mortgage.

Said Mortgage dated AUGUST 22, 2016 executed by LEVIN B. GILDEA, UNMARRIED, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 08, 2016 as Instrument No. 1625257051 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 3725 N. KENMORE AVE 2, CHICAGO, IL 60013

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 02, 2020. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEKS"). AS MORTGAGEE

ERIG FERGUSON VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On JULY 02, 2020, before me, ROBERT NUNEVILLER, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorize a capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument

**ROBERT NUNEVILLER (COMMISSION EXP. 07/17/2020)** 

NOTARY PUBLIC

ROBERT NUNEVILLER otary Public, State of Arizona Maricopa County Commission # 512739 My Commission Expires July 17, 2020

POD: 20200630

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MIN: 100015702627664180

MERS PHONE: 1-888-679-6377

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# **UNOFFICIAL COPY**

### BA8050117IM 262766418 GILDEA

#### **LEGAL DESCRIPTION**

UNIT NUMBER 2 IN THE 3725 NORTH KENMORE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND;

LOTS 18 AND THE SOUTH 1/2 OF LOT 17 IN BLOCK 4 IN BUCKINGHAM SECOND ADDITION TO LAKEVIEW, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020377948 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COM 40A ELEMENTS.

PARCEL 2:

SHT TO SURVEYS

CONTROL

CONTR THE EXCLUSIVE FIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.