

UNOFFICIAL COPY

Doc# 2022707462 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/14/2020 03:32 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **Audrey B Trumble**
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **38217243**
Ref Number: **0705438695**
Tax ID: **23-11-300-037-0000**

7/19/2020

Property Address:
3729 153RD PL
MIDLOTHIAN, IL 60445

IL0v2-RM-PHH38217243 E 7/2/2020 LRP010C-38

This space for Recorder's use

SATISFACTION OF MORTGAGE

ARGENT MORTGAGE COMPANY L.L.C. BY ITS ATTORNEY-IN-FACT CITI RESIDENTIAL LENDING, INC., the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Borrower(s): **ARIAN KHATIB, AN UNMARRIED WOMAN**

Date of Mortgage: **2/25/2005** Original Loan Amount: **\$128,250.00**

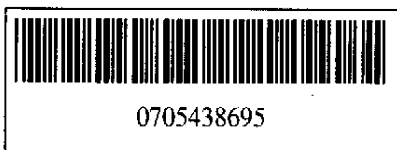
Recorded in **Cook County, IL** on: **3/8/2005**, book **N/A**, page **N/A** and instrument number **0506746009**

Property Legal Description:

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: 1 OF 103 IN SECOND ADDITION TO BREMESHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, NORTH OF INDIAN BOUNDARY LINE (EXCEPT THEREFROM SOUTH 40 ACRES OF THE NORTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14), TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

38217243


Page 1 of 2



UNOFFICIAL COPY

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on
JUL 2 2020

**ARGENT MORTGAGE COMPANY L.L.C. BY ITS
ATTORNEY-IN-FACT CITI RESIDENTIAL
LENDING, INC.**


By: Michelle Elizardo-Young Vice President

STATE OF New Jersey

COUNTY OF Burlington

The foregoing instrument was acknowledged before me this JUL 2 2020, by Michelle Elizardo-Young
Vice President of **ARGENT MORTGAGE COMPANY L.L.C. BY ITS ATTORNEY-IN-FACT CITI
RESIDENTIAL LENDING, INC.**, on behalf of the entity.



Michelle L. Eichmann
Notary Public of New Jersey
Commission Expires July 12, 2021

Notary Public

Michelle L. Eichmann

(Printed Name)

My Commission Expires : _____