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Recording Requested/Prepared By:
Praveen Kumar.tirumala
Computershare Title Services
8742 Lucent Blvd. Suite 400,
Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

Doc#: 2022717347 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/14/2020 04:05 PM Pg: 1 of 2

When Recorded Return To:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



RELEASE OF MORTGAGE

ORDER #: 282675 "SUNIL PATEL" COOK COUNTY RECORDER, ILLINOIS
MIN #: 100052550460944951 FAXERS PHONE #: 1-888-679-6377

Dated: July 06, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by SUNIL PATEL AND RESHMA PATEL, HUSBAND AND WIFE, AND SAHIL PATEL AN UNMARRIED MAN, ALL AS JOINT TENANTS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SHAH MORTGAGES INC., ITS SUCCESSORS AND ASSIGNS dated NOVEMBER 03, 2016 calling for the original principal sum of dollars (\$124,000.00), and recorded on NOVEMBER 22, 2016 in and/or Instrument # 1632701007, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$124,000.00

Tax Parcel ID: 07-20-402-059-0000

Property Address: 1503 REVERE CIR, SCHAUMBURG, ILLINOIS 60193-1201 LOT: 9010 Subdivision: 20 Township: COOK COUNTY - TREASURER

Legal Description: SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 6th day of July, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

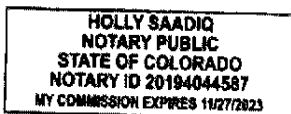
By: 
ALLISON KAMSTRA
ASSISTANT VICE PRESIDENT

State of COLORADO
County of DOUGLAS

On July 06, 2020, before me, Holly Saadiq a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Allison Kamstra, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Handwritten signature of Holly Saadiq in black ink, located to the left of the notary seal.



Notary Public
Holly Saadiq
My commission expires November 27, 2023
Notary ID: 20194044587
DAN # 20194044587 - 417920

(This area is for notarial seal)

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Exhibit "A"

Legal Description

Legal Description: THE NORTH HALF OF LOT 9010 IN WEATHERSFIELD UNIT NINE, BEING A SUBDIVISION IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 17-20-402-059-0000 Vol. 187

Property Address: 1503 Revere Circle, Schaumburg, Illinois 60193

Property of Cook County Clerk's Office