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Doc# 2023041012 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/17/2020 10:04 AM PG: 1 OF 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0026960849

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-34-103-058-1009



LOST ASSIGNMENT AFFIDAVIT

I, LISA M. CARTER, ASSISTANT VICE PRESIDENT, the proper and authorized officer of the undersigned, do solemnly swear, under the penalties of perjury, that the below statement is the Truth to the best of my knowledge:

THAT the Assignment by LASALLE BANK MIDWEST NATIONAL ASSOCIATION, hereinafter "Assignor," to TOWD POINT MORTGAGE TRUST 2019-4, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, located at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE SALT LAKE CITY, UT 84119, hereinafter "Assignee," rendering Assignee as the current rightful owner of that certain Mortgage, deed, described below, has not been recorded.

SAID Mortgage dated DECEMBER 28, 2006 executed by ROBIN D SHOFFNER, A SINGLE PERSON, Mortgagor, to ABN AMRO MORTGAGE GROUP, INC., the Original Mortgagee, and recorded on FEBRUARY 20, 2007 as Document/Instrument No. 0705105000 in the plat of COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PROPOSED UNIT A / B AS DELINEATED ON THE AMENDED EXHIBIT "C" PLAT OF SURVEY OF THE FIRST AMENDMENT TO THE DECLARATION ATTACHED HERETO AND RECORDED AS DOCUMENT NUMBER 00665850, ON AUGUST 28, 2000, IN THE PRAIRIE AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE LOTS 42, 43, 44 AND THE SOUTH 6 1/2 INCHES OF LOT 45 IN HAYWOOD'S SUBDIVISION OF THE WEST 4/5 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97-850657; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: 3150 S PRAIRIE UNIT B, CHICAGO, IL 60616

Said Mortgage was purportedly granted, transferred, assigned and set over unto Assignee. THAT Assignee is recording this Affidavit for the purpose of claiming its ownership of said Mortgage. THAT after a diligent search Assignee has been unable to locate any agents or officers of Assignor.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 22, 2020.

TOWD POINT MORTGAGE TRUST 2019-4, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

LISA M. CARTER, ASSISTANT VICE PRESIDENT

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S
M
SC
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INT



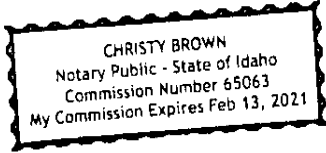
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

SUBSCRIBED and sworn (or affirmed) before me, CHRISTY BROWN on JUNE 22, 2020, by LISA M. CARTER, ASSISTANT VICE PRESIDENT, of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR TOWD POINT MORTGAGE TRUST 2019-4, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE.



CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



Property of Cook County Clerk's Office