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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2023007016 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/17/2020 08:31 AM Pg: 1 of 3

WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000712997
PAUL DRAKE
PO Date: 06/09/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PAUL I DRAKE AND THEODORA DRAKE, HUSBAND AND WIFE T/B/E
to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **July 5, 2016** calling for the
original principal sum of dollars (**\$763,700.00**), and recorded in Mortgage Record , page and/or instrument #
1620046105, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

367 SUNSET RD, WINNETKA IL - 60093
Tax Parcel No. **05-21-410-019-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **6th** day of **July, 2020**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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PAUL DRAKE

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of July, 2020, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal




ALEDA CALDWELL
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 15, 2025

Notary Public
ALEDA CALDWELL
My commission expires **3/15/2025**

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PAUL DRAKE

8000712997

PO Date: **06/09/2020**

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED, IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 19 IN REMY PARK SUBDIVISION OF PARTS OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1916 AS DOCUMENT 5995688, IN BOOK 147 OF PLATS, PAGE 46, IN COOK COUNTY, ILLINOIS. "COMMONLY KNOWN AS: 367 SUNSET RD., WINNETKA, IL 60093" BEING THE SAME PROPERTY CONVEYED FROM CRAIG C. BRADLEY AND CAROLL. BRADLEY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, TO PAUL I. DRAKE AND THEODORA DRAKE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, AS DESCRIBED IN WARRANTY DEED, DOC# 1326134042, DATED 09/12/2013, RECORDED 09/18/2013, IN COOK COUNTY RECORDS.