UNOFFICIAL COPY

Doc#. 2023007149 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/17/2020 09:55 AM Pg: 1 of 1

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Elizabeth Dille 10011 S. Centennial Parkway #340

Sandy, UT 84070 240334-06052071.71 E



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, The Huntington National Bank, successor by merger to First Arerit Bank, N.A., hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: The Huntington National Bank, successor by merger to First Merit Bank, N.A.

Original Mortgagor: Sandra M Cedrins unmarrica

Recorded in Cook County, Illinois, on 6/4/2015 as Inst /r 1515557033

Date of Mortgage: 05/13/2015

Property Address: 1335 W Newport Ave Chicago IL 60657

Legal Description: SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS: LOT 5 IN BERTHA COCKBURN'S SUBDIVISION OF LOTS 6 TO 10 INCLUSIVE (EXCEPT THE WEST 5 FEET OF LOT 10) AND LOT 13 (EXCEPT THE EAST 5 FEET THEREOF) AND ALL OF LOTS 14 TO 17 INCLUSIVE IN BLOCK 7 IN OLIVER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 14-20-313-007

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed or this date of: 7/7/2020

The Huntington National Bank, successor by merger to First Merit Bank, N.A.

Bv:

Lori Whitehead, Authorized Agent by Power of Attorney dated 12/26/2018

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 7/7/2020 by Lori Whitehead who acknowledge to be the Authorized Agent of The Huntington National Bank, successor by merger to First Merit Bank, N.A., and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 3/26/2022

ELIZABETH DILLE

MOTARY PUBLIC - STATE OF UTAH

My Comm. Exp. 03/28/2022

Commission #699725