

UNOFFICIAL COPY

Doc#. 2023007467 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/17/2020 03:04 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0543812127

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **VICTOR A MARTINEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 03/24/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1708949007**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

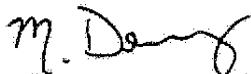
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-23-306-011-0000

Property is commonly known as: 8115 NORTH GREENWOOD AVE, NILES, IL 60714.

Dated this 07th day of July in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS



MELISSA DENNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 413624412 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100872200003619508
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 1072007-12:32:31 [C-3]
ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 07th day of July in the year 2020, by Melissa Denney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 413624412 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100872200003619508
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T072007-12:32:31 [C-3]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

LOT 14 (EXCEPTING THEREFROM A PART OF LOT 14 IN BLOCK 1 OF POWELL'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THE WEST 20 RODS OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER; THE SOUTH 18 RODS AND 1 FOOT OF THE EAST 60 RODS OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND MORE PARTICULARLY DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 14; THENCE ON AN ASSUMED BEARING OF NORTH 00 DEGREES, 00 MINUTES 43 SECONDS WEST ALONG THE WEST OF SAID LOT 14 A DISTANCE OF 50.02 FEET (50.0 RECORDED) TO THE NORTHWEST CORNER OF SAID LOT 14 A DISTANCE OF 17.01 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 43 SECONDS EAST PARALLEL WITH THE WEST LINE OF SAID LOT 14 A DISTANCE OF 50.02 FEET TO THE SOUTH LINE OF SAID LOT 14; THENCE SOUTH 87 DEGREES 44 MINUTES 58 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 14 A DISTANCE OF 17.01 FEET TO THE POINT OF BEGINNING.) IN BLOCK 1 IN POWELL'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE WEST 20 RODS OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTH 18 RODS AND 1 FOOT OF THE EAST 60 RODS OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



413624412



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Office of Cook County Clerk's Office