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UnionBanCal Mortgage Corp.



When Recorded Return to:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA. 92186

Doc# 2023013156 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/17/2020 02:22 PM PG: 1 OF 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #7864390 YALDA COOK, County, Illinois
MIN #100820997410319449 SIS# 1-388-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by MORRIS YALDA AND ODILA MERCADO; HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 08/25/2017 Recorded: 08/29/2017 as instrument No.:1724157025 does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 10-30-116-002-0000
Property Address: 7713 N HARLEM AVE, NILES, ILLINOIS 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RELEASE OF MORTGAGE PAGE 2 OF 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

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On 06/27/2020

By: 
Julie Jojic, Assistant Secretary

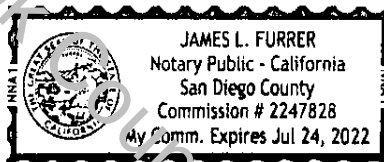
Certificate of Acknowledgment

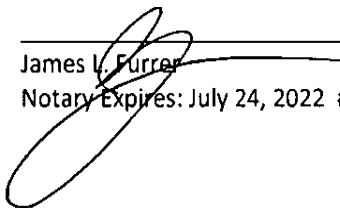
State of California)
County of San Diego)

On 06/27/2020, before me, James L. Furrer, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,




James L. Furrer
Notary Expires: July 24, 2022 #2247828

(This area for notarial seal)

Prepared by: DAVID SEPULVEDA UBCM PO BOX 85416, San Diego, CA. 92186 855-795-0316

PROPERTY OF County Clerk's Office

UNOFFICIAL COPY

Address Given: 7713 N. Harlem Avenue
Niles, IL 60714

Property Tax No(s): 10-30-116-002-0000

Legal Description:

LOT 19 IN BLOCK 4 IN HARLEM HOWARD WAUKEGAN SUBDIVISION, BEING A SUBDIVISION OF LOTS 8, 9, 10, 11 AND 12, IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL IN COOK COUNTY, ILLINOIS; EXCEPTING THEREFROM THAT PART OF LOT 8 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF AFORESAID LOT 8, 84.25 FEET NORTH OF SOUTHEAST CORNER OF SAID LOT 8, RUNNING THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 8, A DISTANCE OF 133 FEET; THENCE NORTHWESTERLY PARALLEL WITH THE EAST LINE OF SAID LOT 8, A DISTANCE OF 50.06 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 8, A DISTANCE OF 133 FEET TO THE EAST LINE OF SAID LOT 8; THENCE SOUTHEASTERLY ALONG THE EAST LINE OF SAID LOT 8, A DISTANCE OF 50.06 FEET TO THE PLACE OF BEGINNING, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NUMBER 1406623, IN COOK COUNTY, ILLINOIS.