

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

Doc#: 2023016033 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/17/2020 10:33 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: Matthew Plotz

LOG ID NO.: 341785

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): WILLIAM WIELGOS and JACQUELINE R. WIELGOS, individually and as husband and wife

Original Mortgagee(s): **HARRIS BANK WESTCHESTER**

Dated: 04/09/1996 Recorded: 05/09/1996 as Instrument No: 96354629

Loan Amount: **\$25000.00**

Legal Description: SEE ATTACHED LEGAL DESCRIPTION.

Parcel Tax ID: **19-32-224-032**


County: Cook County, State of Illinois

ASSIGNMENT Dated: 04/09/1996 Recorded: 05/09/1996 as Instrument No.: **96354630** Borrower: **WILLIAM WIELGOS and JACQUELINE R. WIELGOS** Assignor: **HARRIS BANK WESTCHESTER** Assignee: **HARRIS TRUST AND SAVINGS BANK** Loan Amount: **\$25,000.00**

Property Address: 815 S. STATE RD. BURBANK, IL 60459

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/07/2020**.

BMO HARRIS BANK N.A., as successor-in-interest to HARRIS N.A., as successor-in-interest to HARRIS TRUST AND SAVINGS BANK

By: 

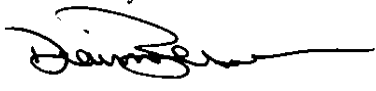
Name: **Matthew Plotz**

Title: **Officer**

STATE OF **Wisconsin** } s.s.
COUNTY OF **Waukesha**

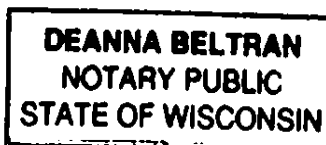
This instrument was acknowledged before me on **07/07/2020**, by **Matthew Plotz, Officer of BMO HARRIS BANK N.A., as successor-in-interest to HARRIS N.A., as successor-in-interest to HARRIS TRUST AND SAVINGS BANK.**

Witness my hand and official seal.



Notary Public: **Deanna Beltran**

My Commission Expires: **12/27/2022**



Drafted By: **Matthew Plotz**

UNOFFICIAL COPY

THAT PART OF THE SOUTH 1/3 OF THE NORTH 3/8 OF LOT 7, LYING EAST OF CENTER LINE OF STATE ROAD IN ASSESSORS SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID ABOVE DESCRIBED TRACT OF LAND THE NORTH 33 FEET OF THE SOUTH 60 FEET AND THE EAST 993 FEET), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office