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Doc#: 2023021212 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/17/2020 02:57 PM Pg: 1 of 4

Prepared by: Christina V. Jenkins
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Recording Requested By and Return To:
CORELOGIC
LIEN RELEASE, P.O. BOX 9232
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Permanent Index Number: 20-14-216-045-1017

(Space Above This Line For Recording Data)

REF NUMBER: 83843508

Data ID: B05RUPJ
Case Nbr: 38238043

Property: 1359 E 57TH ST APT 2, CHICAGO, IL 60637

RELEASE OF LIEN

Date: 07/07/2020

Holder of Note and Lien: USAA FEDERAL SAVINGS BANK

Holder's Mailing Address: 10750 MCDERMOTT FREEWAY, SAN ANTONIO, TX 78288-0558

Original Note:

Date: 04/18/2006

Original Principal Amount: \$35000.00

Borrower: MATTHEW T. MARTELL, AN UNMARRIED MAN

Lender/Payee: USAA FEDERAL SAVINGS BANK

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38238043=CASE NBR:38238043

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 0613715121, 5/17/2006, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

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Executed this 07/07/2020.

USAA FEDERAL SAVINGS BANK

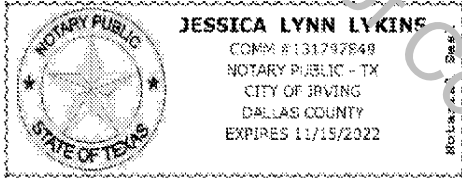
By: *Cynthia Gay*
Cynthia Gay

Its: Authorized signor

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 07/07/2020, by Cynthia Gay, Authorized signor of USAA FEDERAL SAVINGS BANK, on behalf of the entity.



Jessica Lykins
Notary Public
JESSICA LYNN LYKINS
(Printed Name)
My commission expires: 11/15/2022

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LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT 1359-2 IN THE KENWOOD GREEN CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1,2,3 AND 4 IN THE SUBDIVIDES OF LOT 1 (EXCEPT THE SOUTH 60 FEET THEREOF) IN WALTER NELSON'S SUBDIVISION OF LOTS 16 AND 24, INCLUSIVE, WITH PART OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS, IN BLOCK 69 IN HOPKINS ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO THE EAST 37 FEET INCHES OF THE SOUTH 60 FEET LOT 1 IN WALTER C. NELSON'S SUBDIVISION OF LOTS 16 TO 24, INCLUSIVE, WITH PART OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS, IN BLOCK 69 IN HOPKINS' ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE WEST OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" MADE BY MIDWEST BANK AND TRUST COMPANY AS TRUSTEE UNDER NUMBER 740-1247, RECORDED IN THE OFFICE OF THE RECORDED DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT 23026200; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. KNOWN: 1359 E 57TH ST APT 2 PARCEL: 20-14-216-045-1017

Cook County Clerk's Office