## **UNOFFICIAL COPY**

Doc#. 2023033404 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/17/2020 03:05 PM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0630310381

## SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by JORGE NEGRETE AND ROSA M. NEGRETE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLUMBIA MORTGAGE & TUNDING CORP, ITS SUCCESSORS AND ASSIGNS bearing the date 12/11/2004 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0500305040.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 19 IN BLOCK 1 IN E. C. LARNED'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 31, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINC'S. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Tax Code/PIN: 17-31-307-038-0000

Property is commonly known as: 3530 S DAMEN AVE, CHICAGO, IL 60629.

Dated this 07th day of July in the year 2020 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

TRISTIN SMITH
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority  $\alpha$  sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 413781496 MRC DOCR T072007-12:37:55 [C-2] ERCNIL1

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## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 07th day of July in the year 2020, by Tristin Smith as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 07/28/0023** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

NSMRC 413781496 MRC DOCR T072007-1.\(\):37:55 [C-2] ERCNIL1



