UNOFFICIAL COPY

Doc#. 2023107036 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/18/2020 08:42 AM Pg: 1 of 2

PREPARED BY AND **AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 827073(P)(E)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That UIF CORPORATION, the current owner and noticer of a certain Mortgage dated 2/26/2018, and executed by HANI ALSHARIF and NIDA YOUSE, he shand and wife, as Mortgagor(s), and UIF CORPORATION, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 3/8/2018, in Book N/A, Page N/A, Document No. 1806704184, does hereby release and discharge the lien of said mortgage in Cook County, State of Uniois.

Legal: LOT 1 IN CULLEN CUSTOM HOMES FIRST CONSOLIDATION, BEING A RESUBDIVISION OF LOTS 6 AND 7 IN BLOCK 14 IN L.E. CRANDALL'S OAK LAWN SUBDIVISION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Office

PIN: 24-04-313-054-0000

Commonly known as 9222 S 53RD AVE, OAK LAWN IL 60453

(see next page for signatures and notary acknowledgment)

2023107036 Page: 2 of 2

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DATED:	7/3/2020		UIF CORPORATION
Loan#	945228187		BY:
			Brian/Thompson, Vice President, Authorized Signor for UIF CORPORATION
STATE OF WASHINGTON County of Spokane)	

On 07/03/2020, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for UIF CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and the by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

TAMI SPENCER **NOTARY PUBLIC**

STATE OF WASHINGTON COMMISSION NUMBER 189748 COMMISSION EXPIRES JAN. 11, 2021 NOTARY PUBLIC in and for the State of

r rinted Name:

Tami Spencer

My commission expire

1/11/2021