UNOFFICIAL COPY

Doc#. 2023107507 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/18/2020 03:42 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3361192094

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 19-22-206-023-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELLCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC. ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 20, 2016 executed by ANDREW C. SCOTT, AN UNMARRIED MAN AND JEANNE QUINN FKA JEANNE A. SCOTT, AN UNMARKIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 06, 2016 as Instrument No. 1628056000 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLENOIS.

LEGAL DESCRIPTION: LOT 23 IN BLOCK 2 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTH EAST 1/40F SECTION 22, TOWNSHIP 38NORTH, RANGE 3, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6351 S KARLOV AVE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or JULY 08, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEZ

ERICEPRGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On JULY 08, 2020, before me, K GUTIERREZ, Notary Public, personally appeared ERIC FERGUSO', VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identify was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to he within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

K GUTIERREZ (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

K GUTIERREZ Notary Public, State of Arizona Maricopa County Commission # 556078 My Commission Expires December 02, 2022

POD: 20200703 QL8040120IM - LR - IL

Page 1 of 1

MIN: 100039033611920947

MERS PHONE: 1-888-679-6377