

# UNOFFICIAL COPY

Doc#: 2023113259 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/18/2020 03:06 PM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 00003001252603

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 16-07-102-036-1204



## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWNESBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 20, 2019 executed by LILLIE BARNETT-TAKAHASHI AND MASAMUNE TAKAHASHI, MARRIED TO EACH OTHER, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION, Original Mortgagee, and recorded on DECEMBER 10, 2019 as Instrument No. 1934446022 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 1038 SUPERIOR STREET APT 2W, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 07, 2020.

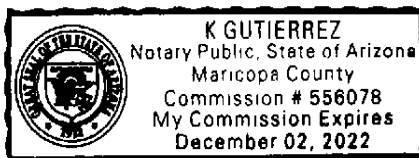
U.S. BANK NATIONAL ASSOCIATION

  
ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On JULY 07, 2020, before me, K GUTIERREZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who acted on the behalf of, executed the instrument.

  
K GUTIERREZ (COMMISSION EXP. 12/02/2022)  
NOTARY PUBLIC



POD: 20200623

US8090119IM - LR - IL



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US8090119IM - 00003001252603

## LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS PARCEL 1 UNIT 2W IN THE SUPERIOR STREET CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND THE EAST 50 FEET OF LOT 9 AND THE EAST 50 FEET OF THE SOUTH 34 FEET OF LOT 10 IN E.O. GALE'S SUBDIVISION OF BLOCK 4 IN KETTLESRING'S ADDITION TO HARLEM, BEING A SUBDIVISION OF THE NORTHERN PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 1, 2004

AS DOCUMENT NUMBER 0427544007, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2 THE EXCLUSIVE RIGHT TO USE GARAGE SPACE G-L, A LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED OCTOBER 1, 2004, AS DOCUMENT NUMBER 0427544007. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN INSTRUMENT NO. 1612008015, OF THE COOK COUNTY, ILLINOIS, RECORDS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE

Cook County Clerk's Office