

# UNOFFICIAL COPY

Doc#: 2023120042 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/18/2020 09:03 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 3399779938

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 03-28-303-015-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 15, 2018 executed by SARA MATHEWS, FORMERLY KNOWN AS SARA L. JONES, A MARRIED WOMAN AND TIMOTHY MATHEWS, HER HUSBAND, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 22, 2018 as Instrument No. 1808106094 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 57 IN RILEY AND TUNK'S 4TH ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF PART OF WEST 15 ACRES OF EAST 20 ACRES OF NORTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 28 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NO. 17838791 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2103 E FREMONT CT, ARLINGTON HEIGHTS, IL 60034

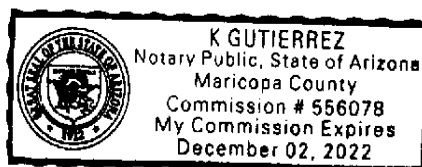
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 07, 2020.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

  
ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On JULY 07, 2020, before me, K GUTIERREZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
K GUTIERREZ (COMMISSION EXP. 12/02/2022)  
NOTARY PUBLIC



POD: 20200627

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