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Recording Requested/Prepared By:
Praveen Kumar.tirumala
Computershare Title Services
8742 Lucent Blvd. Suite 400,
Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

Doc#: 2023120190 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/18/2020 11:17 AM Pg: 1 of 2

When Recorded Return To:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



RELEASE OF MORTGAGE

ORDER #: 282713 "LUCIANO C TALAVERA" COOK COUNTY RECORDER, ILLINOIS
MIN #:100120002001487760 OWNERS PHONE #: 1-888-679-6377

Dated: July 08, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by LUCIANO C TALAVERA, A SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS dated JUNE 29, 2018 calling for the original principal sum of dollars (\$293,250.00), and recorded on JULY 12, 2018 in and/or Instrument # 1819312014, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$293,250.00

Tax Parcel ID: 17-34-121-126-1001

Property Address: 3333 S PRAIRIE AVE APT 1S, CHICAGO, ILLINOIS 60616 Subdivision: 34 Township: COOK COUNTY - TREASURER

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 8th day of July, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

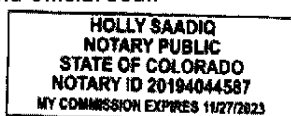
ALLISON KAMSTRA
ASSISTANT VICE PRESIDENT

State of COLORADO

County of DOUGLAS

On July 08, 2020, before me, Holly Saadiq a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Allison Kamstra, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public

Holly Saadiq

My commission expires November 27, 2023

Notary ID: 20194044587

DAN # 20194044587 - 535105

(This area is for notarial seal)

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Exhibit "A" Legal Description

Legal Description: PARCEL 1:

UNIT 15 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3333 S. PRAIRIE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0703109024, IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-15 AND STORAGE SPACE. 5-15 LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY TO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0703109024.

Permanent Index #'s: 17-34-121-126-1001 VOL. 525

Property Address: 3333 South Prairie Avenue Unit 15, Chicago, Illinois 60616

Property of Cook County Clerk's Office