

# UNOFFICIAL COPY

Doc#: 2023120101 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/18/2020 09:47 AM Pg: 1 of 2

This instrument drafted by and after  
recording return to:  
Madhav-Mohan Patel  
Quicken Loans, LLC  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

## DISCHARGE OF MORTGAGE

Loan Number: 3400484883

That a certain mortgage in the original principal amount of \$102,017.00, executed by MELISA CAMPOS, A MARRIED WOMAN to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated April 20, 2018 and recorded April 27, 2018 in Document No. 1811713055, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 26-18-211-025-0000 Commonly known as: 10800 S Buffalo Ave Chicago IL, 60617

SEE ATTACHED LEGAL DESCRIPTION

Dated this July 6, 2020

SIGNED:



Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for  
QUICKEN LOANS INC., its successors and assigns

By: Larissa George

Its: Assistant Secretary of MERS

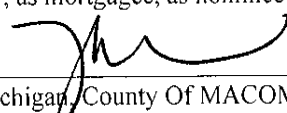
## ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On July 6, 2020, before me, Jennifer Mauricio, the above signed officer, Larissa George, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. , as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc. , as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns.

  
Notary Public, State of Michigan, County Of MACOMB  
My Commission Expires: November 21, 2026  
Acting in the County of Wayne

JENNIFER MAURICIO NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF MACOMB My Commission Expires November 21, 2026 Acting in the County of WAYNE
--

# UNOFFICIAL COPY

## EXHIBIT A - LEGAL DESCRIPTION

LOT 1 IN BLOCK 4 IN RUSSELL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office