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Doc#. 2023133179 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/18/2020 02:42 PM Pg: 1 of 2

AFTER RECORDING SEND TO: FIRST STATE BANK OF ST. CHARLES 2850 WEST CLAY, SUITE 260 ST. CHARLES, MO, 63301

LN 29156 TO E-FILE

FULL REAL ESTATE MORTGAGE RELEASE

DATED 7-8-2020

IN CONSIDERATION of the payment of the viac btedness mentioned in a certain Mortgage executed by **GRANTEE (S) TIMOTHY SCANNELL AND !** ELLY SCANNELL, HUSBAND AND WIFE, whose mailing address is: 7144 N HARLEM AVENUE, SUITE 337 CRICAGO, IL 60631, Dated 12-3-15 recorded in the Office of the Recorder of Mortgages for the county of COOK, ILLINOIS, as Daily #1534249157 the undersigned **GRANTOR**, First State Bank of St Charles, Missouri, owner of the Note of Notes described in said Mortgage, does hereby release and reconvey to **GRANTEE (S)** therein, their heirs of assigns, forever discharged from the lien of said Mortgage, the real estate described in said Mortgage, to-win:

LOT 23 IN BLOCK 7 IN A.T. MCINTOSH AND CO'S HOME ADD'T'ON TO PARK RIDGE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTIVE NORTH 350 FEET THEREOF IN COOK COUNTY ILLINOIS.

SUBJECT TO CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORD, IF ANY.

407 ELMORE STREET PARK RIDGE, IL 60068

PERMANENT INDEX NUMBER: 09-25-310-008-0000

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IN WITNESS WHEREOF, the undersigned has executed these presents this 8TH day of JULY, 2020.

FIRST STATE BANK OF ST. CHARLES



BY

DESCRIPTIONS

SENIOR VICE PRESIDENT, COMMERICAL LENDING

STATE OF MISSOURI

) 55.

COUNTY OF ST. CHARLES) On this 8TH of JULY, 2020

Before me personally appeared LOUIS VIVIANG to me personally know, who, being by me duly sworn, did say that he is the SENIOR VICE PRESIDENT of First Strue Bank of St. Charles, a Corporation of the State of Missouri, and that the seal affixed to the foregoing instrument is the corporate seal of said Corporation, by authority of its Board of Directors; and said LOUIS VIVIANO, acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand affixed by official seal in the County and State aforesaid, the day and year first above written.

M.D. SAMPSON NOTARY PUBLIC NOTARY SEAL STATE OF MISSOURI ST CHARLES COUNTY MY APPOINTMENT EXPIRES AUGUST 19, 2022 COMMISSION #14485842

Notary Public