UNOFFICIAL COPY

Doc#. 2023133187 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/18/2020 02:45 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 9703369026

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 834/32 PH. 208-528-9895

PARCEL No. 27-35-313-037-0009



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOAIS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 13, 2017 executed of AIMEE A SCHATZ AND MICHAEL H SCHATZ; WIFE AND HUSBAND, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 22, 2017 as Instrument No. 1705349051 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 162 IN TOWNE POINTE SINGLE FAMILY UNIT 4, 2-FING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 18021 SEMMLER DR, TINLEY PARK, IL 60487

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 08, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

TYSON CHRISTENSEN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 08, 2020, before me, SEREIA DUNCAN, personally appeared TYSON CHRISTENSEN know, to me to be the VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Page 1 of 1

SEREIA DUNCAN (COMMISSION EXP. 05/05/2026)

NOTARY PUBLIC

SERFIA DUNCAN Notary Public - State of Idaho Commission Number 20201422 My Commission Expires May 5, 2026

POD: 20200702 CF8050115IM - LR - IL

MIN: 100820912845363342

MERS PHONE: 1-888-679-6377