## **UNOFFICIAL COPY**

Doc#. 2023133291 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/18/2020 03:28 PM Pg: 1 of 3

When Recorded Mail To: Home Point Financial Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 5000013977

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SCOTT M KORHONEN AND JOANNA M KORHONEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LACED DBA MORTGAGE MASTER NATIONAL, ITS SUCCESSORS AND ASSIGNS bearing the date 04/01/2016 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1610522120.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT "A" ATTACHED

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 12-11-205-039-0000

Property is commonly known as: 8018 W BERWYN A' ENUE, CHICAGO, IL 60656.

Dated this 08th day of July in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL, ITS SUCCESSORS AND ASSIGNS

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 414318471 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101316100003819839 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCK 7 032007-12:39:53 [C-3] EDCNII 1





\*D0053279064\*

2023133291 Page: 2 of 3

### **UNOFFICIAL COPY**

Loan Number 5000013977

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of July in the year 2020, by Kostadina Eisele as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

**COMM EXPIRES: 07/28/2023** 

/andias

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

SMCRC 414318471 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101316100003819839 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T082007-12:39:53 [C-3]





2023133291 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan Number 5000013977

#### 'EXHIBIT A'

LOT 12 IN WITWICKI'S GLEN-EDEN ESTATES BEING A SUBDIVISION OF LOT 1 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF ESTATE OF JAMES WILLIAMSON (DECEASED) BEING A PART OF THE NORTHEAST 1/4 OF SECTION 11 AND PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 1 LYING SOLELY IN THE NORTHWEST 1/4 OF SAID SECTION 12 AND LYING SOUTH OF A LINE RUNNING EAST PARALLEL TO SOUTH LINE OF SAID NORTHWEST 1/4 FROM A POINT 363.0 FEET (MEASURED ON WEST LINE OF SAID NORTHWEST 1/4) AL.
363.0 1.
GCDAL ME.
\*41431847.\*

Clork's Office NORTH OF SOUTH LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 12; ALSO WEST 487.34 FEET OF EAST 1803.78 FEET OF SOUTH 363.0 FEET OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



