

UNOFFICIAL COPY

Doc#. 2023133354 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/18/2020 03:46 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2200712394

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **HARSH GANDHI AND VIPRA GANDHI** to **U.S. BANK NATIONAL ASSOCIATION** bearing the date 07/20/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in Document # **1722110064**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 2 IN DEER AVENUE RESUBDIVISION, BEING A RESUBDIVISION OF LOT 7, IN KAY'S SUBDIVISION OF BLOCK NUMBER 18, IN PERCY WILSON'S FOREST VIEW HIGHLANDS SUBDIVISION OF PART OF THE WEST HALF OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF DEER AVENUE RESUBDIVISION, RECORDED MARCH 7, 2001 AS DOCUMENT NUMBER 0010177880, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 02-09-309-010-0000

Property is commonly known as: 1055 N DEER AVE, PALATINE, IL 60067.

Dated this 08th day of July in the year 2020
U.S. BANK NATIONAL ASSOCIATION



KOSTADINA EISELE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 2200712394

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 08th day of July in the year 2020, by Kostadina Eisele as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office