

UNOFFICIAL COPY

Doc#: 2023133319 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/18/2020 03:36 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 8740700000

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-08-214-010-1004



RELEASE OF MORTGAGE

The undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 24, 2018** executed by **MARK GARCIA, A SINGLE MAN**, Mortgagor, to **SAN FRANCISCO FIRE CREDIT UNION**, Original Mortgagee, and recorded on **OCTOBER 01, 2018** as Instrument No. **1827406082** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **UNIT 823-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUPERIOR POINT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 009906666, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-2, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **823 WEST SUPERIOR STREET UNIT 4, CHICAGO, IL 60642**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 8/29/20
FEDERAL NATIONAL MORTGAGE ASSOCIATION

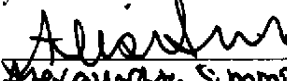

Name: **Ken Campbell**
Title: **RE Loan Servicing Assistant Manager**

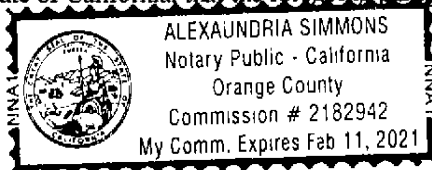
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF **ORANGE**) ss.

On 8/29/20, before me, Alexandria Simmons, a Notary Public, personally appeared Ken Campbell who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.


Alexandria Simmons (COMMISSION EXP. 2/11/21)
NOTARY PUBLIC



POD: 20200601

WC8100116IM - LR - IL

