

# UNOFFICIAL COPY

Doc#: 2023207015 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/19/2020 08:40 AM Pg: 1 of 3

After recording please mail to:  
JPMorgan Chase Bank, N.A.  
Collateral Trailing Docs, Chase  
Recording Center  
700 Kansas Lane, RE-MC 8000  
Monroe, LA 71203

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 19-28-411-021-0000

[Space Above This Line For Recording Data]

Loan No.: 1356919760

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Nationstar Mortgage LLC d/b/a Mr. Cooper, (herein "Assignee"), whose address is 8950 Cypress Waters Blvd, Coppell, TX 75019, a certain Mortgage dated January 8, 2020 and recorded on January 24, 2020, made and executed by RAFAEL DIAZ-CISNEROS to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 7700 LAVERGNE AVE, BURBANK, IL 60459

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Thirty Three Thousand Six Hundred Eighty Nine and 00/100ths (\$233,689.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 2002416117), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07-02-2020



Assignor:  
JPMorgan Chase Bank, National Association

By: \_\_\_\_\_  
Jessica Hill

Its: \_\_\_\_\_  
Vice President

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 2<sup>nd</sup> day of July 2020, before me appeared Jessica Hill, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jessica Hill acknowledged the instrument to be the free act and deed of the said entity.

\_\_\_\_\_  
Signature of Person Taking Acknowledgment  
Yolanda A. Diaz

\_\_\_\_\_  
Printed Name  
Notary Public

\_\_\_\_\_  
Title or Rank

\_\_\_\_\_  
Serial Number, if any: N/A

Yolanda A. Diaz  
State of Louisiana  
Lifetime Commission  
Notary Public ID # 87401

(Seal)



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## Exhibit "A"

**LOT 1 IN BLOCK 4 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, AS DOCUMENT NUMBER 9229485, IN COOK COUNTY, ILLINOIS.**

**P.I.N.:**  
**19-28-417-021-0000**

**C.K.A.: 7700 LAYSERGNE AVE, Burbank, IL 60459**

Property of Cook County Clerk's Office