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Doc#: 2023207131 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/19/2020 10:02 AM Pg: 1 of 2

Recording Requested By:
Shellpoint Mortgage Servicing
Prepared By: **RATANAPHONE
VILAYLEUTH**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **38152091**

Ref Number: **057964578**

Tax ID: **93222375**

Property Address:

2515 BURR OAK AVE
BLUE ISLAND, IL 60406

IL0v2M-AM-SHPVT38152091 E 7/7/2020 AP001

This space for Recorder's use

MIN #: 100196399012238174

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, **AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING** (herein "Assignee"), whose address is **1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND
ASSIGNS**

Borrower(s): **DION R PARKER AND LOLITA L GARDNER-PARKER, HUSBAND AND
WIFE**

Date of Mortgage: **2/1/2017** Original Loan Amount: **\$127,492.00**

Recorded in **Cook County, IL** on: **2/6/2017**, book **N/A**, page **N/A** and instrument number **1703706049**

Property Legal Description:

FOR APN/PARCEL ID (S): 24-36-204-024-0000 LOT 24 IN THE RESUBDIVISION OF BLOCKS 3 AND 4 AND THE VACATED ALLEY LYING BETWEEN THE SAME, IN YOUNG'S ADDITION TO BLUE ISLAND, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

38152091

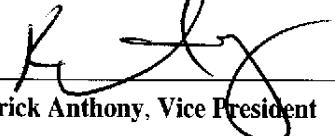
Page 1 of 2



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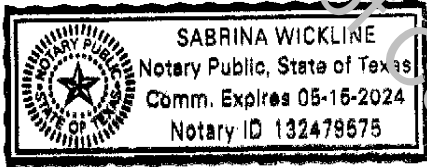
**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR GUARANTEED
RATE, INC, ITS SUCCESSORS AND ASSIGNS**

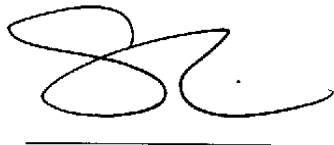
By: 
Kendrick Anthony, Vice President
Date JUL 08 2020

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 7/8/2020 by **Kendrick Anthony, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public

Sabrina Wickline

(Printed Name)

My Commission Expires : 5/15/2024