### **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 2023207241 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/19/2020 11:32 AM Pg: 1 of 3



### **RELEASE OF MORTGAGE**

FIFTH THIRD BANK#: \*\*\*\*\*\*046( '2.RF.J" 0043100 1733214432 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY holder of a certain mcrtgage, made and executed by LESZEK BREJ and MALGORZATA BREJ husband and wife, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 10-04-2013 Recorded: 10-29-2013 as Instrument No. 1330204117, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference M :de A Part Hereof

Assessor's/Tax ID No.: 07-26-302-055-1258

Property Address: 1064 GLOUCHESTER HBR UNIT 2402, SCHAUMBURG, IL 501:13

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY On July 9th, 2020

Kris Kleehamer, Vice President

STATE OF Ohio COUNTY OF Hamilton

On July 9th, 2020, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Kris Kleehamer, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/18/2021 #2016-RE-570684

\*7/9/2020 7:56:03 AM\*93881111\*93881115\*430\*ILSTATE\_MORT\_REL

# RELEASE OF MORTGAGE LINOFFICIAL COPY

Prepared By: CLINTON LADD, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030

Property of Cook County Clerk's Office

2023207241 Page: 3 of 3

## RELEASE OF MORTGAGE LINGS FICIAL COPY

#### Exhibit A:

PARCEL 1: UNIT NUMBER 2402, IN NANTUCKET COVE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY (CONDOMINIUM) OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS AND BLOCKS IN SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, AND IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH1 RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENT, COVENANTS AND RESTRICTIONS FOR NANTUCKET COVE, AS HERETOFORE OR HEREAFTER AMENDED FROM TIME TO TIME, EXECUTED BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 47172, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22957844, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED JANUARY 8, 1975 AS DOCUMENT NUMBER 22957843 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK AND TRUST COMPANY. AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 21, 1974 K JOWN AS TRUST NUMBER 47172 TO MARIO AVI AND MARIA AVI, H1S WIFE DATED NOVEMBER ARCI Y, ILLING OF COOK COUNTY CLOPA'S OFFICE 1, 1978 AND RECORDED MARCH 21, 1978 AS DOCUMENT NUMBER 24886561 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINO1S.