UNOFFICIAL COPY

Doc#. 2023220061 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 08/19/2020 09:53 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0247004939

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MADEL ROCIO CARDENAS AND VICTOR MARTINEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 07/12/2013 and recorded in the Office of the Recorder of COOK Courty, in the State of Illinois, in Document # 1321157575.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-24-320-045-0000

Property is commonly known as: 3251 N WHIPPLE 3T, CHICAGO, IL 60618.

Dated this 09th day of July in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS

TRACY ROGERS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 414507719 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100397202470049397 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T092007-12:52:17 [C-3] ERCNIL1

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Loan Number 0247004939

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 09th day of July in the year 2020, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/14/4023

TIA FIGUEROA Notary Public - State of Florida Commission # GG 922450 My Comm. Expires Oct 14, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 414507719 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100397202470049397 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T092007-12:52:17 [C-3] ERCNIL1

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'EXHIBIT A'

THAT PART OF LOTS 42, 43, 44, 45 IN BLOCK 9 IN SOUTHEAST GROSS'S UNTER-DIN-LINDEN ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD MERIDIAN. **PRINCIPAL** TAKEN AS Α **TRACT** AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT, THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT, 24.0 FEET FOR A POINT OF BEGINNING; THENCE EAST PARALLEL TO WEST LINE OF SAID TRACT, 23.0 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID TRACT, 13.50 FEET; THENCE SOUTH PARALLEL TO WEST LINE OF SAID TRACT, 2.0 FEET; THENCE SOUTH PARALLEL TO WEST LINE OF SAID TRACT, 8.0 FEET; THENCE EAST LINE OF SAID TRACT 23.50 FEET TO THE EAST LINE OF SAID TRACT; THENCE SOUTH, ALONG THE EAST LINE OF SAID TRACT 12.0 FEET; THENCE WESTERLY ALONG A LINE DRAWN TO A POINT 28.0 FEET NORTH OF SOUTH LINE OF SAID TRACT, 26.58 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID TRACT, 12.0 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID TRACT, 99.25 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT, 36.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLING; PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:



Or Cook County Clark's Office

414507719