

# UNOFFICIAL COPY

Doc#: 2023220121 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/19/2020 12:28 PM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# ~~16-04-304-004-0000~~

Space above for Recorder's use

Loan No: 2844550



12306456

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE LODGE SERIES III TRUST**, whose address is **7114 E. STUTSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNOR), does hereby grant, assign and transfer to **GOLDMAN SACHS MORTGAGE COMPANY**, whose address is **2001 ROSS AVENUE SUITE 2801, DALLAS, TEXAS 75201**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **6/27/2008**

Original Loan Amount: **\$162,907.00**

Executed by (Borrower(s)): **GLORIA M. WILLIAMS**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: **In Book/Liber/Volume N/A, Page N/A**

Document/Instrument No: **0820649029** in the Recording District of **Cook, IL**, Recorded on **7/24/2008**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **1149 N LONG AVE, CHICAGO, ILLINOIS 60631**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **6/4/2020**

**US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE LODGE SERIES III TRUST, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

  
By: **RICHARD NEEFF, JR.**  
Title: **VICE PRESIDENT**

  
Witness Name: **BRIANNA DAVIAU**

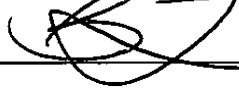
# UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT


State of **FLORIDA**  
County of **PINELLAS**

On 6/4/2020, before me, **BRIAN FERRITO**, a Notary Public, personally appeared **RICHARD NEEFE, JR., VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE LODGE SERIES III TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that **RICHARD NEEFE, JR.**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
\_\_\_\_\_

(Notary Name): **BRIAN FERRITO**  
My commission expires: **8/28/2023**

 Brian Ferrito  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# GG355953  
Expires 8/28/2023

Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A"

File No.: 8001743

Property Address: 1149 N LONG AVENUE, CHICAGO, IL, 60651

LOT 40 IN HOGENSON'S SECOND ADDITION, BEING A SUBDIVISION OF THE NORTH ½ OF THE WEST ¼ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ (EXCEPT THE EAST 175 FEET THEREOF) AND ALL OF THE NORTH ½ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼, LYING EAST OF THE WEST 1290.2 FEET THEREOF OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-04-304-004-0000

Property of Cook County Clerk's Office