

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2023220349 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/19/2020 03:57 PM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KENNETH C MARINO AND KOREN T MARINO** to **JPMORGAN CHASE BANK, N.A.**, dated **04/30/2010** and recorded on **03/07/2010**, in Book N/A at Page N/A, and/or as Document **1012733102** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **01-04-402-005-0000**

Property Address: **252 OTIS RD BARRINGTON, IL 60010**

Witness the due execution hereof by the owner of said mortgage on **07/08/2020**.

**JPMORGAN CHASE BANK, N.A.**

*Rhonda B Bias*

Rhonda B Bias  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **07/08/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Yolanda A. Diaz*

Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**



**YOLANDA A. DIAZ**  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROE LA 71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 1080693840

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Loan No. 1080693840

## EXHIBIT A

PARCEL A: THE WEST 330 FEET (MEASURED ON THE NORTH LINE) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL OF LAND: THAT PART OF THE WEST 330 FEET (MEASURED ON THE NORTH LINE) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4 AFORESAID, DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHWEST CORNER OF SAID WEST 330 FEET ON THE SOUTH LINE OF SAID SECTION 4 (LYING IN OTIS ROAD) FOR A POINT OF BEGINNING; THENCE NORTH ON THE WEST LINE OF SAID WEST 330 FEET, 458.05 FEET; THENCE SOUTH 89 DEGREES 31 MINUTES EAST PARALLEL WITH THE SAID SOUTH LINE OF SECTION 4 A DISTANCE OF 135.19 FEET; THENCE NORTH 48 DEGREES 46 MINUTES EAST, 106.36 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID WEST 330 FEET, 321.0 FEET; THENCE SOUTH 89 DEGREES 31 MINUTES EAST PARALLEL WITH SAID SOUTH LINE OF SECTION 4 A DISTANCE OF 115.0 FEET TO A POINT ON THE EAST LINE OF SAID WEST 330 FEET LYING 850 FEET NORTH FROM THE SAID SOUTH LINE OF SECTION 4; THENCE SOUTH ON THE SAID EAST LINE OF THE WEST 330 FEET, 850.0 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 4 LYING 330.27 FEET EASTERLY FROM THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 31 MINUTES WEST ON SAID SOUTH LINE OF SECTION 4 A DISTANCE OF 330.27 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL B: THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 DISTANT EAST ALONG SAID LINE 534.0 FEET FROM WEST LINE OF SAID SOUTH EAST 1/4 AND RUNNING THENCE SOUTHEASTERLY IN A STRAIGHT LINE WHICH MAKES AN ANGLE WITH THE SAID NORTH LINE OF 101 DEGREES 56 MINUTES AS MEASURED FROM WEST TO SOUTHEAST, A DISTANCE OF 530.20 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE WHICH MAKES AN ANGLE WITH THE LAST DESCRIBED LINE OF 163 DEGREES 20 MINUTES MEASURED FROM NORTH TO WEST AND SOUTHWEST TO SOUTH LINE OF SAID SOUTH EAST 1/4 OF SAID SECTION 4 (EXCEPTING THEREFROM THE SOUTH 458.05 FEET, AS MEASURED ON THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4 AFORESAID), ALL IN COOK COUNTY, ILLINOIS

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PARCEL C: A PERPETUAL NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL A AND PARCEL B AS CREATED BY DEED FROM MARIE ROLLO TO WERNER K. PRIESE AND VIKTORIA O. PRIESE, HIS WIFE DATED NOVEMBER 9, 1957 AND RECORDED NOVEMBER 14, 1967 AS DOCUMENT 20322202 AND FILED AS DOCUMENT LR2159300 FOR INGRESS AND EGRESS AND UTILITIES OVER AND ACROSS A 30 FOOT WIDE EXISTING GRAVEL DRIVEWAY TO AND FROM OTIS ROAD, THE CENTER-LINE BEING DESCRIBED AS FOLLOWS:; COMMENCING AT A POINT ON THE SOUTH LINE OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING 44.77 FEET WEST FROM THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SOUTH EAST 1/4 OF SECTION 4 FOR A POINT OF BEGINNING; THENCE NORTHERLY ON A LINE FORMING AN ANGLE OF 86 DEGREES 29 MINUTES FROM EAST TO NORTHERLY WITH THE LAST DESCRIBED 1/4 SECTION LINE, 314.0 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 131 DEGREES 07 MINUTES FROM SOUTHERLY TO EAST AND NORTHEASTERLY WITH THE LAST DESCRIBED LINE 188.3 FEET; THENCE NORTHERLY ON A LINE FORMING AN ANGLE OF 130 DEGREES 01 MINUTE FROM SOUTHWESTERLY TO WEST AND NORTHERLY WITH THE LAST DESCRIBED LINE, 23 FEET MORE OR LESS TO A POINT ON A LINE THAT IS 458.05 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 OF SECTION 4 AND THE TERMINUS OF THIS EASEMENT; ALL IN THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL D: THAT PART OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING IN THE CENTER OF A HIGHWAY AT THE SOUTHWEST CORNER OF SAID SOUTH EAST 1/4 OF SECTION 4; THENCE NORTH ALONG THE WEST LINE OF SAID SOUTH EAST 1/4 1315 FEET; THENCE SOUTH 88 DEGREES, 58 MINUTES, EAST 546 FEET; THENCE SOUTH 19 DEGREES, 54 MINUTES EAST 630.2 FEET; THENCE SOUTH 5 DEGREES, 32 MINUTES, WEST 596 FEET TO THE CENTER OF SAID HIGHWAY (BEING THE SOUTH LINE OF SAID SOUTH EAST 1/4); THENCE WEST ALONG THE CENTER OF SAID HIGHWAY TO THE POINT OF BEGINNING, (EXCEPTING FROM SAID TRACT THAT PART THEREOF LYING WEST OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SOUTH EAST 1/4; 534 FEET EAST OF THE WEST LINE OF SAID SOUTH EAST 1/4; THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE WITH SAID NORTH LINE OF 101 DEGREES 56 MINUTES, MEASURED FROM WEST TO SOUTHEAST 630.2 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE WHICH MAKES AN ANGLE WITH THE LAST DESCRIBED LINE OF 163 DEGREES, 20 MINUTES MEASURED FROM NORTH TO WEST AND SOUTHWEST TO THE SOUTH LINE OF SAID SOUTH EAST 1/4; AND EXCEPTING THEREFROM THE SOUTH 458.05 FEET THEREOF AS MEASURED ON THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 4), IN COOK COUNTY, ILLINOIS.