

# UNOFFICIAL COPY

Doc#. 2023221147 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/19/2020 01:47 PM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **RATANAPHONE**  
**VILAYLEUTH**  
Assistant Secretary  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **38230123**  
Ref Number: **7161415190**  
Tax ID: **03-19-111-006**  
**7/25/2020**

Property Address:  
**1517N HARVARD AVE**  
**ARLINGTON HEIGHTS, IL 60004**

IL0v2M-RM-PHH38230123 E 7/9/2020 LRP01OC-OF

This space for Recorder's use

MID #: 100668971614151903

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR HOMEWARD RESIDENTIAL INC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMEWARD RESIDENTIAL INC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ROBERT T CONNOR JORGIA B CONNOR, HUSBAND AND WIFE AS JOINT TENANTS**

Date of Mortgage: **5/9/2017** Original Loan Amount: **\$240,000.00**

Recorded in **Cook County, IL** on: **5/17/2017**, book **N/A**, page **N/A** and instrument number **713757141**

Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS : LOT 505 IN HASBROOK SUBDIVISION UNIT NUMBER 5, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9,1960 AS DOCUMENT NO. 17778451, COOK COUNTY, ILLINOIS. PIN : 03 - 19 - 111 - 006 FOR INFORMATION PURPOSES ONLY : THE SUBJECT LAND IS COMMONLY KNOWN AS : 1517 NORTH HARVARD AVENUE ARLINGTON HEIGHTS, IL 60004**

38230123

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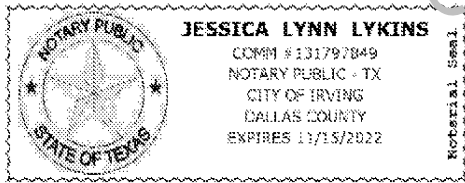
IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **7/9/2020**


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMEWARD RESIDENTIAL INC, ITS SUCCESSORS AND ASSIGNS**

By:   
Naima Smair, Vice President

STATE OF TX  
COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **7/9/2020**, by **Naima Smair, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMEWARD RESIDENTIAL INC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



  
Notary Public

Jessica Lynn Lykins  
(Printed Name)

My Commission Expires : **11/15/2022**