

UNOFFICIAL COPY

Doc#: 2023362067 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/20/2020 10:17 AM Pg: 1 of 2

Recording Requested By:
Shellpoint Mortgage Servicing
Prepared By: **Tina K. Sandor-Provencher**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 38166415

Ref Number: 0579151292

Tax ID: 57835934

Property Address:

310 CORNELL AVE

CALUMET CITY, IL 60409

IL0v2M-AM-SHPVT38166415 E 7/8/2020 AT 001

This space for Recorder's use

MIN #: 100656900001293824

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR **DITECH FINANCIAL LLC**, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to **NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING** (herein "Assignee"), whose address is **1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105**, and its successor, and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DITECH FINANCIAL LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ROBERT C DROLEN AND RITA DROLEN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: 4/15/2016 Original Loan Amount: \$99,845.00

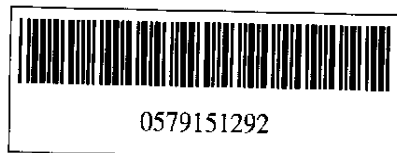
Recorded in Cook County, IL on: 4/26/2016, book N/A, page N/A and instrument number 1611747073

Property Legal Description:

THE FOLLOWING DESCRIBED PROPERTY: THE SOUTH 7.5 FEET OF LOT 16 ALL OF LOT 17, AND LOT 18 (EXCEPT THE SOUTH 17.5 FEET THEREOF) IN BLOCK 5, ALL IN CALUMET SUBDIVISION, BEIGN A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ASSESSOR'S PARCEL NO: 29-12-108-124

38166415

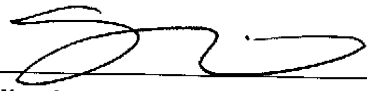
Page 1 of 2



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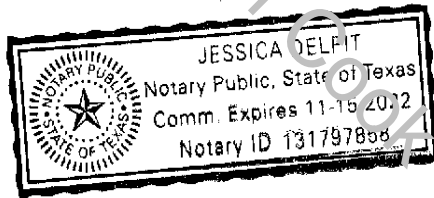
**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR DITECH
FINANCIAL LLC, ITS SUCCESSORS AND ASSIGNS**

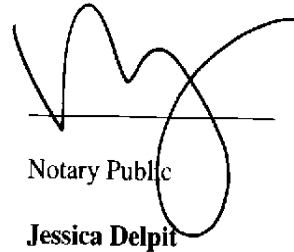
By: 
Sabrina Wickline, Vice President
Date **JUL 08 2020**

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **7/8/2020** by **Sabrina Wickline, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DITECH FINANCIAL LLC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.




Notary Public
Jessica Delpit

(Printed Name)

My Commission Expires : **11/15/2022**