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Doc#. 2023362094 Fee: \$98.00
Edward M. Moody
When Recorded Mail To:
Cook County Recorder of Deeds
Third Federal Savings
Date: 08/20/2020 10:59 AM Pg: 1 of 2

C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 721163786

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MARIJA KOKOT AND NIKOLA KOKOT to THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND bearing the date 05/30/2018 and recorded in the Office of the Recorder of CODE County, in the State of Illinois, in Document # 1819357123.

The above described Mortgage is, wit¹, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE FOLLOWING DESCRIBED FEAT ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: LOT 44 IN BRICKMAN'S LAWRENCE AVENUE HIGHLANDS SUBDIVISION BEING A RESUBDIVISION OF LOT 2 IN HENRY JACQUES' SUBDIVISION OF THE SOUTH 1/2, OF THE SOUTHWEST 1/4 IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 12-12-325-023-0000

Property is commonly known as: 4813 N OZARK AVE, NC RIDGE, IL 60706-3309.

Dated this 10th day of July in the year 2020 THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND

ANGELA PAVAO
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 414663190 DOCR T102007-07:33:27 [C-1] ERCNIL1

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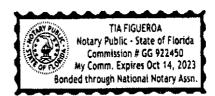
UNOFFICIAL COPY

Loan Number 721163786

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of July in the year 2020, by Angela Pavao as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(4/2023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

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