

UNOFFICIAL COPY

Doc#: 2023306028 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/20/2020 09:53 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0596353896

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **YIEN LI AND PALAK SONI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** bearing the date 08/06/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1922608064**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

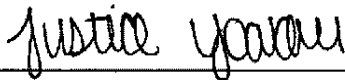
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-24-328-010-0000

Property is commonly known as: 8277 N WISNER STREET, NILES, IL 60714.

Dated this 09th day of July in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS



JUSTICE YOAKAM

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 413799300 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101090314000057234
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F092007-08:15:12 [C-2]
ERCNIL1



D0053351322

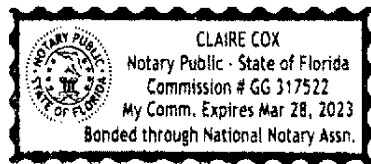
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 09th day of July in the year 2020, by Justice Yoakam as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox
CLAIRE COX
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 413799300 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101090314000057234
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T092007-08:15:12 [C-2]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

LOT THIRTY-FIVE (35) IN BLOCK FOUR (4) IN OAKTON MANOR FIRST ADDITION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 24, SAID POINT BEING 166.65 FEET WEST OF THE EAST LINE OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 24; THENCE WEST ALONG SAID NORTH LINE 333.30 FEET; THENCE SOUTH IN A STRAIGHT LINE 1325.80 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE OF THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 24; THENCE EAST ALONG SAID SOUTH LINE 333.27 FEET TO A POINT, SAID POINT BEING 166.63 - FEET WEST OF THE EAST LINE OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 24; THENCE NORTH IN A STRAIGHT LINE 1326.20 FEET MORE OR LESS TO THE POINT OF BEGINNING, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS DOCUMENT NUMBER 1436658.



413799300



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Property of Cook County Clerk's Office